

**Town of Somers  
7511 12th Street  
Somers, WI 53171**

**Town Board Meeting  
Agenda  
Tuesday, Dec. 9, 2025  
5:15 pm**

| <b>Town Board Meeting:</b> |                                                                                                                                                                              |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                                                                                                                              |
| <b>Item #</b>              |                                                                                                                                                                              |
|                            |                                                                                                                                                                              |
| 1                          | Call to order                                                                                                                                                                |
| 2                          | Pledge of Allegiance                                                                                                                                                         |
| 3                          | Consent and Approval of Minutes of Town Board meetings on Oct. 14 and Nov. 18                                                                                                |
| 4                          | Correspondence:                                                                                                                                                              |
| 5                          | Citizens Comments                                                                                                                                                            |
| 6                          | Chair & Supervisor Comments                                                                                                                                                  |
| 7                          | Action on Resolution 2025-003 to use Carryover Funds for the 2026 Budget                                                                                                     |
| 8                          | Action on Resolution #2025-004 to amend the 2026 Budget                                                                                                                      |
| 9                          | Approval of Operator Licenses: none                                                                                                                                          |
| 10                         | Action on recommend of Judge Richard Ginkowski and Judge Michael Easton to the District Court Administrator as the Temporary Municipal Judges for the Village/Town of Somers |
| 11                         | Adjourn                                                                                                                                                                      |

I hereby certify that as the designee of the chief elected official of the Town of Somers, I posted this notice of the Dec. 9, 2025 Town Board Meeting & Agenda in 3 public places.

Dated this 5<sup>th</sup> day of December, 2025.

Wendy Burnette, Clerk-Treasurer

Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's Office at 262-859-2822 with as much notice as possible. **Notice is hereby given that members of the Town Board may participate telephonically. Notice is hereby given that members of the Village Board may be in attendance for the sole purpose of gathering information. A quorum may be present. However, no Board action will be taken.**

**Town of Somers**  
**Proceedings from the Town Board Meeting October 14, 2025**

Chairman Molinaro called the meeting to order at 5:15 p.m.

Present: Chairman Molinaro, Supervisor James Armes and Supervisor Lesko excused.  
Also present: Administrator Jim Hurley, Clerk/Treasurer Wendy Burnette

Chairman Molinaro led the Pledge of Allegiance.

**Consent and Approval of Minutes of Town Board meetings on September. 9<sup>th</sup>, 2025.**

Supervisor Armes moved to approve the minutes from August 5<sup>th</sup> meeting

Seconded by Chairman Molinaro.

Motion carried. 2-0 vote

**Correspondence:**

None

**Citizens Comments**

None

**Chair & Supervisor Comments**

Supervisor Armes asked about the budgeted 5% annual tax reduction.

Administrator Hurley explained that previous levies had also been reduced, and the 5% figure came from a financial consultant's estimate for the Town's share of taxes/ he noted there may be adjustments based on the levy limit worksheet, to be discussed at the upcoming board meeting.

Chairman Molinaro clarified that the reduction is not a fixed percentage required by an intergovernmental agreement, but rather related to a tax revenue loss from annexed into the city.

Administrator Hurley noted that the financial consultant estimate was based on the number of properties affected and he would confirm if any such agreement exists, though he doubts a fixed percentage is specified.

**Action on proposals for insurance archaeologist**

Supervisor Armes moved to approve proposals for hiring an insurance archaeologist.

Seconded by Chairman Molinaro

Supervisor Armes stated he preferred the selected proposal because it offered a pay as you go model, rather than requiring a lump sum upfront, making it a more appealing and practical solution.

Chairman Molinaro clarified that the total costs could be up to \$9,000 plus up to \$2,000 in potential travel or other expenses, though travel is unlikely. He emphasized two main reasons for approval:

1. If no effort is made to search for an old insurance policy, nothing will be found to potentially help fund the clean-up of the former landfill.
2. Undertaking the search shows good faith to be both the property owner and the DNR, demonstrating the Town's willingness to fulfill its responsibilities.

Chairman Molinaro requested that the motion include a clause stating that, unless funds are found elsewhere in the budget, the cost will come from the general fund. Supervisor Armes agreed and changed his motion to reflect that wording.

Motion carried 2-0 Vote

#### **Approval of Operator Licenses:**

None

Chairman Molinaro welcomed Supervisor Lesko and expressed appreciation for his attendance and updated him on the agenda items.

Supervisor Lesko just wanted to thank everyone for all their support and shared for a continued recovery.

#### **Adjourn**

Supervisor Armes moved to Adjourn at 5:30 pm.

Seconded by Supervisor Lesko

Motion carried. 3-0 vote.

Drafted this 17th day of October by Wendy Burnette Clerk/Treasurer. These minutes are not official until approved by the Town Board.

## **Town of Somers**

### **Proceedings from the Public Hearing on the 2026 Budget and Special Meeting of the Town Electors Agenda November 18, 2025**

Chairman Molinaro called the meeting to order at 5:15 p.m.

Present: Chairman Molinaro, Supervisor James Armes and Supervisor Lesko. Also present: Administrator Jim Hurley, Assistant Administrator Kevin Poirier, Clerk/Treasurer Wendy Burnette

Chairman Molinaro led the Pledge of Allegiance.

#### **Public Hearing on 2026 Town Budget**

Supervisor Lesko moved to approve the public hearing on 2026 Town Budget

Seconded by Supervisor Armes.

Motion carried. 3-0 vote

#### **Call Special Meetings of Town Electors to order**

Supervisor Lesko called the Special Meeting of Town Electors to order.

Seconded by Supervisor Armes

Motion carried 3-0

#### **Action on the 2026 Budget for the Town of Somers and setting a tax levy for the 2025 property taxes:**

Supervisor Armes moved to approve of the 2026 budget for the Town of Somers and setting a tax ley for the 2025 property taxes.

Administrator Jim Hurley presented the 2026 budget.

Seconded by Supervisor Lesko

Motion carried 3-0 vote

#### **Action on Resolution No. 2025- a resolution honoring the life and service of Village/Town Attorney Jeffrey Davison.**

Supervisor Armes motioned to approve on Resolution No. 2025-a resolution honoring the life and service of Village/Town Attorney Jeffrey Davison.

Seconded by Supervisor Lesko

Motion carried 3-0

### **Discussion on Municipal Judge Vacancy**

Administrator Hurley discussed vacancy of the Municipal Judge.

### **Adjourn**

Supervisor Armes moved to Adjourn at 5:25 pm.

Seconded by Supervisor Lesko

Motion carried. 3-0 vote.

Drafted this 19th day of November by Wendy Burnette Clerk/Treasurer. These minutes are not official until approved by the Town Board.



**TOWN OF SOMERS  
TOWN BOARD  
MEETING ITEM MEMORANDUM**

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**MEETING DATE:** December 9, 2025

**TO:** Town Chair Molinaro and Town Supervisors

**PREPARED BY:** Jim Hurley, Village Administrator

**REVIEWED BY:** Kevin Poirier, Assistant Administrator

**AGENDA ITEM:** #7 Action on Resolution 2025-003 to use Carryover Funds for the 2026 Budget

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**BACKGROUND:**

At the December 2, 2025 meeting, the Town Board discussed amending the 2026 Budget due to the Village's reduction in their tax levy. The difference will be filled by 2025 Budget surplus revenue on a one-time basis.

At the recommendation of the Village/Town's auditor, Administration is proposing to adoption of a Resolution to formalize the use of the funds in the 2026 Budget. The proposed Resolution includes a table with the estimated surplus by revenue item.

**FINANCIAL OR BUDGET CONSIDERATION:**

No change in the Town's tax levy. We do not expect the 2026 budget will require additional reserve funds.

**SUGGESTED ACTION/ACTION REQUESTED/COMMENTS:**

In the event that the Town Board agrees with the suggested action, a suggested motion to approve would be as follows:

*"Motion to approve Resolution 2025-003 to carryover the 2025 Budget fund balance for the 2026 Budget."*

**ATTACHMENTS:**

Resolution 2025-003

### **RESOLUTION NO. 2025-003**

#### **A RESOLUTION TO AUTHORIZE THE CARRYOVER OF FUND BALANCE**

WHEREAS, the 2025 budget of the Village/Town of Somers authorized expending funds for certain purposes and projected revenue to adopt a balanced 2025 budget; and

WHEREAS, the projected revenue for taxes, permitting & licensing, interest on investments, intergovernmental funds, and other fee revenue is projected to exceed budgeted expenditures; and

WHEREAS, the Village Board, with support from the Town Board, of the Village/Town of Somers has requested that the 2025 budget fund balance be carried over to reduce its annual levy and abated debt; and

WHEREAS, it is acknowledged that the following represents the 2025 Fund Balance carryover:

| <b>Fund Balance Item #</b> | <b>Name</b>              | <b>Amount</b>        |
|----------------------------|--------------------------|----------------------|
| 101-44000-44300            | Building Permits         | \$ 285,000.00        |
| 101-41000-41140            | Mobile Home Taxes        | \$ 28,190.00         |
| 101-41000-41910            | Omitted Taxes            | \$ 2,639.00          |
| 101-41000-41920            | Ag Use Penalty           | \$ 9,520.00          |
| 101-43000-43529            | Ambulance Funding        | \$ 32,920.00         |
| 101-44000-44112            | Operators Licenses       | \$ 6,000.00          |
| 101-44000-44900            | Other License & Permits  | \$ 3,025.00          |
| 101-45000-45100            | Court Penalties          | \$ 8,008.00          |
| 101-48000-48110            | Interest Income          | \$ 90,000.00         |
| 101-48000-48200            | Rental Income            | \$ 8,400.00          |
| 101-48000-48306            | Sale of Village Property | \$ 19,950.00         |
| 101-43000-43410            | State Shared Revenue     | \$ 9,690.00          |
| 101-48000-48900            | Miscellaneous            | \$ 5,694.00          |
|                            |                          |                      |
| <b>TOTAL</b>               |                          | <b>\$ 509,036.00</b> |

NOW THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Somers, Kenosha County, Wisconsin, that the sum of \$509,036 be appropriated from unappropriated General Fund surplus funds in the 2025 budget to 101-49000-49900 Continuing Appropriations in the 2026 budget.

Adopted by the Town Board of the Town of Somers, Kenosha County, Wisconsin,  
this 9<sup>th</sup> day of December, 2025.

TOWN OF SOMERS

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Mark Molinaro, Town Chairman

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Attest: Wendy Burnette, Village  
Clerk

**TOWN OF SOMERS  
TOWN BOARD  
MEETING ITEM MEMORANDUM**

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**MEETING DATE:** December 9, 2025

**TO:** Town Chair Molinaro and Town Supervisors

**PREPARED BY:** Jim Hurley, Administrator

**AGENDA ITEM:** #8 Action on Resolution #2025-004 to amend the 2026 Budget.

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**BACKGROUND:**

**2026 GENERAL FUND BUDGET AMENDMENT**

Following the November 18, 2025, Town Elector meeting, the Village Board modified the 2026 Budget. To reduce the impact of a one-time correction to the Village's equalized values, which would have substantially increased the Village's mill rate, the Village applied the estimated 2025 budget surplus to reduce the Village's levy.

After applying the 2025 budget surplus, the total abated debt in the 2026 Budget between the Village and Town was reduced from approximately \$494,988,000 to \$31,769, which was applied to the Village's portion of taxes.

In discussion with Ehlers, abated debt was removed from the Town's portion of taxes, reducing it to its base levy of \$237,465. This did not result in any change to the Town's overall levy, but shifted the debt portion from abated debt and general obligations (GO) debt, to only GO debt. The total 2026 Budget debt levy is still \$72,843, and overall levy is \$310,308.

Prior to the budget process, the plan was to reduce the percentage of Town taxes by 5% per year. Next year, however, the Village and Town's abated debt will likely grow from \$31,769, increasing the total Town tax revenue required for the 2027 budget. Next year, I will work with Ehlers on a plan that I will discuss with the Town Board.

Lastly, the Village and staff agreed to remove \$125,000 in stormwater modeling from the storm water fund budget. Upon further review, staff were able to locate FEMA maps with

this information and could require additional modeling as part of new development projects.

### Key 2026 Updates

- The Town's 2026 budget taxes will reduce from \$302,047 in 2025 to \$237,465 in 2026.
- The total debt adjusted to the Town's levy is \$72,843.
- The Town's overall levy will be \$310,308, a reduction of \$61,417 from the 2025 levy.
- Village health insurance premium costs will increase by 2.3%, but overall costs to the Village reduced by 7% due to four employees opting not to take the Village's insurance.
- 3% percent pay increase for non-contract employees with exception of rate adjustments due to the Wage Study from Public Administration Associates.
- Fire/EMS contract calls for a 3% increase in 2026. Over the contract the increases were as follows:
  - 3% in 2026
  - 3.5% in 2027
  - 3.5% in 2028
- Increase in Sheriff's Contract by 3.3% or \$27,919.60
- Changes to Garbage Contract increased by 3%, or \$13,462.

### Key changes in revenue from 2025 budget to 2026:

- Department Taxes decreased by \$442,636
  - Contributing factors:
    - Village property taxes decreased by \$404,854.

- (101-41000-41111)
- Town property taxes decreased by 64,582.
  - (101-41000-41112)
- Voluntary donation reduced by \$77,000 (included in Village property taxes)
  - (101-42000-421800)
  - Note: The Development Agreement with Ravine Park requires a voluntary payment to the Village. The annual payment to the Village equates to half of the property tax incremental revenues from the residential component of the property for the previous year. Since the payment is via property taxes and the Village's tax portion must remain above its base levy, this portion of funds is incorporated in Village Taxes (101-41000-41111).
- Intergovernmental revenues increased by \$65,164
- Contributing factors:
  - Ambulance Funding increased by \$34,500
    - (101-43000-43529)
    - Note: The budget is estimated based on State EMS-FAP funding. The Village received \$40,421 in 2025.
  - State Shared Revenue increased by \$14,698
    - (101-43000-43410)
  - Transportation Aid increased by \$9,791
    - (101-43000-43531)
  - Fire Insurance Due increased by \$5,000

- (101-43000-43420)
- Licenses and Permits revenue increased by \$2,624
  - Contributing factors:
    - Building Permits remained unchanged.
      - (101-44000-443000)
    - Cable Franchise Fees remained unchanged.
      - (101-44000-44121)
- Fines and Forfeitures increased by \$15,000
  - Contributing factors:
    - Court Penalties increased by \$15,000
      - (101-45000-45100)
      - 2025 year-to-date revenue is in excess of \$200,000.
- Public Charges for Services increased by \$201,365
  - Contributing factors
    - Fire and Rescue Service increased by \$150,000
      - (101-46000-46220)
      - Note: Recommended by the Fire/EMS Chief based on increase in EMS call volume and current fee schedule.
    - Developer Fees increased by \$55,000
      - (101-46000-46852)
      - Note: Increased based on revenue trend. 2025 year-to-date revenue is in excess of \$97,000.

- Miscellaneous Revenue increased by \$24,112
  - Contributing factors
    - Interest income remained unchanged.
      - (101-48000-48110)
    - Sale of Village property increased by \$18,452
      - (101-48000-48306)
      - Note: Sale of Public Works equipment and vehicles.
    - Rental income increased by \$7,560
      - (101-48000-48200)
      - Note: Increased rent per cell tower contract and other rental agreements.
- Total Revenues in the 2026 budget totals \$7,468,350. This represents an increase over 2025 by \$297,665.

Key changes in expenditures from 2025 budget to 2026:

- Municipal Court expenditures increased by \$6,532
  - Contributing factors
    - Salaries increased by \$3,304
      - (101-51210-50101)
- Village/Office Expenditures decreased by \$6,912.
  - Contributing factors
    - Equipment Lease & Rental increased by \$10,475

- (101-51410-50503)
- Note: Maintenance fees for 8 flock cameras plus 1 new.
- Computer & website decrease by \$14,335
  - (101-51410-50405)
  - Note: Reduced based on current trend in expenses. New website will be under Capital Improvement Plan.
- Conferences and Training decreased \$11,051
  - (101-51410-50701)
  - Note: 2025 budget included training for BS&A conference.
- Clerk/Treasurer expenditures increased by \$16,025
  - Contributing factors
    - Salaries increased by \$11,621
      - (101-51420-50101)
- Conference & Training increased by \$2,000
  - (101-51420-50701)
- Elections expenditures increased by \$13,852
  - Contributing factors
    - Salaries increased by \$10,000
    - (101-51430-50101)
    - Note: Two additional elections scheduled in 2026.

- Postage increased by \$2,287
- (101-51430-50303).
- Village/Town Hall increased by \$7,849
  - Contributing Factors
    - Building and Grounds increased by \$5,000.
      - (101-51610-50501)
- Other General Government expenditures increased by \$33,289
  - Contributing Factors
    - Legal expenses increased by \$25,000
      - Multiple
      - NOTE: Separated legal developer and prosecutor, and increased due to higher rates.
    - Collection expenses increased by \$15,000
      - (101-51910-50803)
      - NOTE: Increased is due to higher fees for collections services. Currently reviewing options for a new Fire/EMS billing company.
    - Other Miscellaneous Expenses increased by \$12,781.
      - (101-51910-50809)
      - NOTE: Increase to reflect estimated payment to the Town of Paris under our IGA. The Village is required to pay 1/2 the tax revenues on development in the Paris/Somers growth area.
    - Liability Insurance decreased by \$20,704.

- (101-51910-50811)
  - NOTE: This is the Village's cost for property, liability, worker's compensation, and public officials. Worker's compensation decreased due to lower claims.
- Payments for Municipal Services increased by \$1,196.
  - Contributing factors
    - Other miscellaneous expenses increased \$1,196.
- (101-51913-50809)
  - NOTE: This is an estimate. Village pays out 90% to the City of Kenosha out of revenue. This line accounts for this amount.
- Law Enforcement increased by \$27,919
  - Contributing factors
    - Law Enforcement increased by \$27,919.
- (101-52100-50406)
  - NOTE Estimated 3.3% compensation increase per contract.
- Fire Department expenditures increased by \$182,301
  - Contributing Factors
    - Prompted by salary increases and benefits primarily for entry level FF/EMTs. Total increase is \$169,613.
    - Multiple Accounts
    - Medical Supplies increased by \$8,000

- (101-52210-50306)
  - Vehicle maintenance increased by \$5,500
    - (101-52210-50504)
  - Computer & website reduced by \$5,112.
    - (101-52210-50405)
  - Other Miscellaneous Expense reduced by \$2,000
    - (101-52210-50809)
  - Equipment Capital Outlay reduced by \$3,000
    - (101-52210-50812)
- Building Inspection expenditures increased by \$9,592
  - Contributing factors
    - Salaries increased by \$4,253.
      - (101-52400-50101)
    - Equipment Capital increased by \$3,500.
      - (101-52400-50902)
- Public Works expenditures decreased by \$2,314
  - Contributing factors
    - Salaries, wages and benefits decreased by \$15,833.
      - Multiple Accounts
        - Note: reduction due to changes from experienced to entry level staffing, and staff member opting not to take the Village's health insurance.

- ☐ Seasonal decreased by \$5,000.
  - (101-53100-50106)
- ☐ Separated Road Maintenance and Salt and increased \$12,050.
  - ☐ Multiple Accounts.
- ☐ Conferences & Training decreased by \$2,000.
  - ☐ (101-53100-50701)
- Solid Waste expenditures increased by \$12,265
  - Contributing Factors
    - Garbage Collection increased by \$13,293.
      - (101-53620-50408)
    - Recycling increased by \$169
      - (101-53620-50608)
- Total Expenditures in the 2026 budget totals \$7,468,350 including contingency. This represents an increase over 2025 by \$297,665

#### 2026 Proposed Levy

- General Fund Levy
  - The Village portion of the General Fund levy is proposed at \$3,449,476. This is a decrease \$404,854 from 2025.
  - The Town portion of the General Fund levy is proposed at \$237,465. This is a decrease of \$64,582 from 2025.
  - Total General Fund Levy is proposed at \$3,686,941 This is a decrease of \$469,436.
- Debt Levy

- The Village portion of the Debt Levy is proposed at \$995,069. This is an increase of \$35,795 from 2025 or a 3.73% increase.
- The Town portion of the Debt Levy is proposed at \$72,843. This is an increase of \$3,165 from 2025 or 4.54% increase.
- Total Debt Levy is proposed at \$1,067,912. This is an increase of \$38,960 or 3.8%.
- The total Village and Town proposed tax levy is \$4,754,853. This is a decrease of \$430,475 from 2025.

2025 Proposed Town Tax Rate-Preliminary

| <b>Town Tax Rate based on Levy</b>                 |    |          |
|----------------------------------------------------|----|----------|
| 2025                                               |    | 2.53600  |
| 2024                                               |    | 2.99000  |
| <b>Cost for Town Taxes for \$350,000 Home</b>      |    |          |
| 2025                                               | \$ | 887.60   |
| 2024                                               | \$ | 1,046.50 |
| Difference                                         | \$ | (158.90) |
| <b>Cost for Village Taxes for \$450,000 Home</b>   |    |          |
| 2025                                               | \$ | 1,141.20 |
| 2024                                               | \$ | 1,345.50 |
| Difference                                         | \$ | (204.30) |
| <b>Cost for Town Taxes for \$550,000 Home</b>      |    |          |
| 2025                                               | \$ | 1,394.80 |
| 2024                                               | \$ | 1,644.50 |
| Difference                                         | \$ | (249.70) |
| <b>Cost for Town Taxes for \$750,000 Home</b>      |    |          |
| 2025                                               | \$ | 1,902.00 |
| 2024                                               | \$ | 2,242.50 |
| Difference                                         | \$ | (340.50) |
| <b>Cost for Village Taxes for \$1,000,000 Home</b> |    |          |
| 2025                                               | \$ | 2,536.00 |
| 2024                                               | \$ | 2,990.00 |
| Difference                                         | \$ | (454.00) |

#### Other Key Points

- The overall increase in TID equalized value in 2025 is \$181,885,300.
- The Village Tax Levy consists of General Fund (Fund 101) operating costs and debt Service payments (Fund 301).

- Staff has created a Budget Booklet containing detailed information used to determine both costs and revenues. A hard copy is available by request.
- The electronic version of our Budget Spreadsheet includes notes for each line that define how each number is generated. Staff hopes that this will serve to prevent the loss of “institutional knowledge” on what each budget line entails.

### **CAPITAL IMPROVEMENT PLANS:**

Total proposed requests for General Fund CIP are \$2,538,040. Project details are listed below by departments:

#### **General Fund**

Total requested for Paving is \$779,000.

- |                                                      |           |
|------------------------------------------------------|-----------|
| • 45th Street (STH 31 to 64th Ave.) Valley View Sub. | \$280,000 |
| • 64th Ave. (45th St. to 50th St.) Valley View Sub.  | \$160,000 |
| • 50th St. (64th Ave. to STH 31) Valley View Sub.    | \$90,000  |
| • 63rd Ave. (50th St. to 45th St.) Valey View        | \$170,000 |
| • 46th Place (63rd Ave to Termination) Valley View   | \$27,000  |
| • 48th Street (64th Ave. to 63rd Ave.) Valley View   | \$52,000  |

Total requested from Public Works is \$160,020.

- |                                                                                         |           |
|-----------------------------------------------------------------------------------------|-----------|
| • Peterbilt Vac-Truck move to 2026- 1/2 paid by sewer, 25% stormwater fund, 25% general | \$152,500 |
| • Asset Management / CMMS/GIS integrated asset system                                   | \$2,020   |
| • Yard waste camera and installation                                                    | \$5,500   |

Total requested by Public Safety is \$1,544,020.

- Pumper/tender - replace 2011 NFPA Rosenbauer \$1,000,000
- New Lucas CPR machine #2 \$20,000
- TNT Extrication Tool replacement \$50,000
- ATV Trailer \$12,000
- New Ambulance (replacing 2017 ambulance) \$460,000
- Asset Management / CMMS/GIS integrated asset system \$2,020

Total requested by Administration is \$55,000.

- Website Upgrade \$25,000
- Replacement Computer Plan \$20,000
- Village Buildings HVAC Repairs \$5,000
- Court Door \$5,000

#### **Sewer Fund CIP:**

Total proposed requests for Sewer Fund CIP are \$1,780,290

- I&I Replacement/Repaid Program-Sanitary Sewer Rehab – Televising and Engineering \$200,000
- 13<sup>th</sup> Ave. Lift Station Upgrades \$160,500
- Asset Management / CMMS/GIS integrated asset system \$4,040
- Air Release Valve Force Main Evaluation / Replacement \$20,000
- Sanitary Sewer Lining / Replacement \$915,000
- Pump Stock (Annual) 2 years \$10,000

- Manhole Rehabilitation (2026-2035) \$25,000
- Valley View Paving Sanitary Adjustment \$90,750
- Pike Creek Super Flush \$50,000
- Peterbilt Vac Truck (50% Sewer Fund) \$305,000

#### **Water Fund CIP:**

Total proposed requests for Water Fund CIP are \$137,020.

- GIS / Mapping Improvements-Improve GIS accuracy and tracking \$2,020
- Meter Replacement Program \$87,000
- Hydrants (5 yr prj. Split evenly) carry forward any unused funds up to \$18,000 \$18,000
- Water valve replacement - carry forward any unused funds up to \$10,000 \$10,000
- Meter swap at the metering pits \$20,000

#### **Stormwater Fund CIP:**

Total proposed requests for Stormwater Fund CIP are \$254,449.

- Green Bay Road Mueller Parcel (carried over from 2024) \$40,000
- Neumiller Phase II \$21,949
- Davis Culvert \$40,000
- Peterbilt Vac-Truck move to 2026- 25% Stormwater \$152,500



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P.O. Box 197, Somers, WI 53171 • PH: (262) 859-2822 • FAX: (262) 859-2331

**ATTACHMENTS:**

Proposed 2026 Budget

2026 Consolidated CIP

**RESOLUTION NO. 2025-004**

**A RESOLUTION TO AMEND THE 2026 BUDGET**

WHEREAS, the Town Board previously adopted the 2026 Budget; and

WHEREAS, following the adoption of the budget by the Town Board, the Village Board approved the use of 2025 unspent funds and excess revenue to reduce its overall levy; and

WHEREAS, the use of the funds was offset by a reduction in abated debt included in Village and Town property tax revenue; and

WHEREAS, a resolution amending the 2026 budget of the Town of Somers, Kenosha County, Wisconsin, adopted by a two-thirds majority vote of the entire membership of the Town Board in present.

NOW THEREFORE, BE IN RESOLVED, by the Town Board of the Town of Somers as follows:

|                                                              |           |
|--------------------------------------------------------------|-----------|
| Decrease revenue #101-41000-41111 Village Property Taxes     | \$370,690 |
| Decrease revenue #101-41000-41112 Town Property Taxes        | \$42,831  |
| Decrease revenue #101-42000-42180 Voluntary Donations        | \$92,529  |
| Increase revenue #101-49000-49900 Continuing Appropriations  | \$509,036 |
| Increase expense #101-51420-50101 Clerk/Treasurer Salaries   | \$2,600   |
| Increase expense #101-51420-50201 Clerk/Treasurer FICA       | \$199     |
| Increase expense #101-51420-50202 Clerk/Treasurer Retirement | \$187     |

Adopted by the Town Board of the Town of Somers, Kenosha County, Wisconsin, this 9<sup>th</sup> day of December, 2025.

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George Stoner, President

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Wendy Burnette, Clerk-Treasurer

| BUDGET REPORT FOR SOMERS VILLAGE AND TOWN           |                                      |           |           |           |           |               |           |
|-----------------------------------------------------|--------------------------------------|-----------|-----------|-----------|-----------|---------------|-----------|
| Calculations as of 12/31/2025                       |                                      |           |           |           |           |               |           |
|                                                     |                                      |           |           |           |           |               |           |
|                                                     |                                      |           |           |           |           |               |           |
|                                                     |                                      | 2022      | 2023      | 2024      | 2025      | 2025          | 2026      |
|                                                     |                                      | ACTIVITY  | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED |
| GL NUMBER                                           | DESCRIPTION                          |           |           |           | BUDGET    | THRU 12/31/25 | BUDGET    |
|                                                     |                                      |           |           |           |           |               |           |
|                                                     |                                      |           |           |           |           |               |           |
| ESTIMATED REVENUES                                  |                                      |           |           |           |           |               |           |
| Dept 41000 - TAXES                                  |                                      |           |           |           |           |               |           |
| 101-41000-41111                                     | VILLAGE PROPERTY TAXES               | 3,239,424 | 3,315,695 | 3,570,366 | 3,854,330 | 3,854,331     | 3,449,476 |
| 101-41000-41112                                     | TOWN PROPERTY TAXES                  | 375,784   | 325,166   | 325,424   | 302,047   | 302,047       | 237,465   |
| 101-41000-41140                                     | MOBILE HOME TAXES                    | 13,718    | 79,626    | 43,142    | 12,200    | 40,390        | 40,000    |
| 101-41000-41150                                     | PRIVATE AND MANAGED FOREST, WOODLA   | 200       | 200       | 202       | 200       | 181           | 200       |
| 101-41000-41320                                     | TAXES FROM OTHER TAX EXEMPT ENTITIES |           | 9,065     | 9,512     | 5,000     | 2,165         |           |
| 101-41000-41800                                     | INTEREST AND PENALTY ON TAXES        |           |           |           |           |               |           |
| 101-41000-41910                                     | OMITTED TAXES                        |           |           |           |           |               |           |
| 101-41000-41920                                     | AG-USE PENALTY                       | 7,659     | 72,625    | 17,952    | 1,000     | 10,521        | 5,000     |
| 101-41000-41930                                     | BOUNDARY AGREEMENT                   |           |           |           |           |               |           |
| Totals for dept 41000 - TAXES                       |                                      | 3,636,785 | 3,802,377 | 3,966,598 | 4,174,777 | 4,209,635     | 3,732,141 |
| Dept 42000 - SPECIAL ASSESSMENTS                    |                                      |           |           |           |           |               |           |
| 101-42000-42110                                     | STREET IMPROVEMENT ASSESSMENTS       |           |           |           |           |               |           |
| 101-42000-42180                                     | VOLUNTARY DONATION                   | 1,068,663 | 1,007,214 | 4,590     | 77,000    | 163,588       |           |
| 101-42000-42190                                     | OTHER SPECIAL ASSESSMENTS            | 8         |           |           |           |               |           |
| Totals for dept 42000 - SPECIAL ASSESSMENTS         |                                      | 1,068,671 | 1,007,214 | 4,590     | 77,000    | 163,588       |           |
| Dept 43000 - INTERGOVERNMENTAL                      |                                      |           |           |           |           |               |           |
| 101-43000-43212                                     | FEMA GRANT                           | 6,484     | 66,239    |           |           |               |           |
| 101-43000-43219                                     | SAFER GRANT                          |           |           |           |           |               |           |
| 101-43000-43300                                     | OTHER FEDERAL PAYMENTS               |           |           |           |           |               |           |
| 101-43000-43410                                     | STATE SHARED REVENUE                 | 188,766   | 189,442   | 442,040   | 453,828   | 463,519       | 468,526   |
| 101-43000-43411                                     | PERSONAL PROPERTY AID                | 16,851    | 16,851    | 16,851    | 40,942    | 40,941        | 40,943    |
| 101-43000-43420                                     | FIRE INSURANCE DUES                  | 43,074    | 48,546    | 54,599    | 70,000    | 69,028        | 75,000    |
| 101-43000-43431                                     | EXEMPT COMPUTER AID                  | 3,797     | 3,797     | 3,797     | 3,797     | 3,797         | 3,797     |
| 101-43000-43432                                     | EXPENDITURE RESTRAINT AID            |           |           |           |           |               |           |
| 101-43000-43433                                     | VIDEO SERVICE PROVIDER AID           | 24,485    | 24,485    | 24,485    | 24,485    | 24,485        | 24,485    |
| 101-43000-43529                                     | AMBULANCE FUNDING                    | 62,834    | 46,688    | 7,256     | 7,500     | 40,421        | 42,000    |
| 101-43000-43531                                     | TRANSPORTATION AID                   | 146,055   | 165,101   | 188,374   | 215,209   | 214,740       | 225,000   |
| 101-43000-43532                                     | DISASTER DAMAGE AIDS                 |           |           |           |           |               |           |
| 101-43000-43534                                     | LRIP FUNDING                         |           |           |           |           |               |           |
| 101-43000-43545                                     | RECYCLING GRANT                      | 29,795    | 29,810    | 29,854    | 29,855    | 29,833        | 30,000    |
| 101-43000-43690                                     | OTHER STATE PAYMENTS                 |           |           |           |           |               |           |
| 101-43000-43691                                     | PAYMENT FOR MUNICIPAL SERVICES       | 178,709   | 201,239   | 203,235   | 228,671   | 228,652       | 230,000   |
| 101-43000-43692                                     | ENVIRONMENTAL IMPROVEMENT FUND       | 108,180   | 108,180   | 195,276   | 108,180   | 118,631       | 108,180   |
| 101-43000-43693                                     | DNR GRANT - PW                       |           |           |           |           |               |           |
| 101-43000-43694                                     | DNR GRANT - PS                       |           | 1,006     | 3,213     | 1,400     | 996           | 1,100     |
| 101-43000-43791                                     | OTHER LOCAL GOVERNMENT GRANTS - PS   |           |           |           |           | 1,872         |           |
| Totals for dept 43000 - INTERGOVERNMENTAL           |                                      | 809,030   | 901,384   | 1,168,980 | 1,183,867 | 1,236,915     | 1,249,031 |
| Dept 44000 - LICENSES & PERMITS                     |                                      |           |           |           |           |               |           |
| 101-44000-44110                                     | CLASS A LIQUOR LICENSES              | 6,600     | 5,410     | 5,400     | 5,400     | 6,020         | 6,000     |
| 101-44000-44111                                     | CLASS B LIQUOR LICENSES              | 6,808     | 8,490     | 8,263     | 7,701     | 6,837         | 9,000     |
| 101-44000-44112                                     | OPERATORS LICENSES                   | 8,715     | 7,130     | 6,685     | 6,000     | 11,789        | 8,000     |
| 101-44000-44113                                     | BUSINESS AND OCCUPATIONAL LICENSES   | 2,450     | 2,425     | 3,650     | 3,200     | 1,525         | 1,525     |
| 101-44000-44116                                     | CIGARETTE LICENSES                   | 1,500     | 1,400     | 1,000     | 1,200     | 1,200         | 1,200     |
| 101-44000-44121                                     | CABLE FRANCHISE FEES                 | 102,168   | 121,445   | 96,009    | 95,000    | 63,973        | 95,000    |
| 101-44000-44122                                     | MOBILE HOME PARK LICENSES            | 700       | 700       | 200       | 700       | 100           | 500       |
| 101-44000-44130                                     | DOG PARK LICENSES                    | 170       | (23)      | 128       | 300       | (37)          | 400       |
| 101-44000-44131                                     | DOG LICENSES                         | 2,980     | 2,675     | 2,218     | 3,000     | 1,943         | 2,500     |
| 101-44000-44135                                     | KENNEL LICENSES                      |           |           |           |           |               |           |
| 101-44000-44300                                     | BUILDING PERMITS                     | 903,597   | 997,762   | 241,756   | 250,000   | 529,100       | 250,000   |
| 101-44000-44900                                     | OTHER LICENSES AND PERMITS           | 6,453     | 5,086     | 7,537     | 5,000     | 7,825         | 6,000     |
| Totals for dept 44000 - LICENSES & PERMITS          |                                      | 1,042,141 | 1,152,500 | 372,846   | 377,501   | 630,275       | 380,125   |
| Dept 45000 - FINES AND FORFEITURES                  |                                      |           |           |           |           |               |           |
| 101-45000-45100                                     | COURT PENALTIES                      | 109,864   | 124,590   | 189,564   | 175,000   | 223,718       | 190,000   |
| 101-45000-45102                                     | ORDINANCE VIOLATION PENALTIES        |           | 37,500    | (37,500)  |           |               |           |
| 101-45000-45105                                     | DOG PENALTIES                        | 25        | 25        | 5         | 25        |               | 25        |
| 101-45000-45210                                     | OTHER COURT PENALTIES                |           |           |           |           |               |           |
| Totals for dept 45000 - FINES AND FORFEITURES       |                                      | 109,889   | 162,115   | 152,069   | 175,025   | 223,718       | 190,025   |
| Dept 46000 - PUBLIC CHARGES FOR SERVICES            |                                      |           |           |           |           |               |           |
| 101-46000-46100                                     | LICENSE PUBLICATION FEES             | 1,000     | 1,090     | 1,010     | 1,010     | 1,120         | 1,040     |
| 101-46000-46103                                     | PREQUALIFICATION BID FEES            | 1,500     | 1,425     | 2,625     | 1,125     | 1,125         | 1,125     |
| 101-46000-46105                                     | CHARGES FOR SERVICES                 | 2,799     | 2,401     | 4,499     | 4,500     |               | 4,500     |
| 101-46000-46106                                     | COURT SERVICE FEES                   |           |           |           |           |               |           |
| 101-46000-46220                                     | FIRE AND RESCUE SERVICE FEES         | 629,385   | 820,213   | 939,153   | 950,000   | 721,719       | 1,100,000 |
| 101-46000-46221                                     | FIRE INSPECTION FEES                 | 38,156    | 2,741     | 43,355    | 32,500    | 7,395         | 33,000    |
| 101-46000-46222                                     | BURN PERMITS                         | 3,105     | 3,320     | 5,265     | 4,725     | 4,220         | 4,000     |
| 101-46000-46290                                     | FIRE AND RESCUE ALLOWANCE            | (251,754) | 55,620    | (272,778) | (325,000) | (275,942)     | (330,000) |
| 101-46000-46310                                     | PUBLIC WORKS SERVICE FEES            | 2,188     | 2,687     | 10,397    | 3,500     | 2,668         | 4,500     |
| 101-46000-46431                                     | LANDFILL PERMITS                     | 150       | 50        | 130       | 150       |               | 150       |
| 101-46000-46440                                     | WEED CUTTING FEES                    | 5,978     | 4,982     | 9,267     | 5,000     | 4,990         | 9,250     |
| 101-46000-46445                                     | POND MAINTENANCE FEES                | 5,005     | 5,910     | 6,330     | 6,330     | 5,700         | 6,390     |
| 101-46000-46590                                     | OTHER HEALTH SERVICES                |           |           |           |           |               |           |
| 101-46000-46742                                     | AUDITORIUM RENTAL                    | 375       | 375       | 125       | 375       | 125           | 125       |
| 101-46000-46743                                     | FIELD RENTAL                         |           | 150       | 200       | 2,700     | 400           | 200       |
| 101-46000-46750                                     | RECREATION FEES - BASKETBALL         |           | 20        |           |           |               |           |
| 101-46000-46751                                     | RECREATION FEES - SOCCER             |           |           |           |           |               |           |
| 101-46000-46752                                     | RECREATION FEES - SOFTBALL           |           |           |           |           |               |           |
| 101-46000-46753                                     | RECREATION FEES - GOLF               |           |           |           |           |               |           |
| 101-46000-46754                                     | RECREATION FEES - FLAG FOOTBALL      |           |           |           |           |               |           |
| 101-46000-46765                                     | CONCESSION RENTAL                    |           |           |           |           |               |           |
| 101-46000-46851                                     | DEVELOPER FILING FEES                | 26,605    | 3,600     | 2,400     | 4,000     | 1,800         | 3,000     |
| 101-46000-46852                                     | DEVELOPER FEES                       | 268,363   | 219,826   | 121,322   | 30,000    | 123,068       | 85,000    |
| 101-46000-46853                                     | PLAN COMMISSION FEES                 |           |           |           |           |               |           |
| Totals for dept 46000 - PUBLIC CHARGES FOR SERVICES |                                      | 732,855   | 1,124,410 | 873,300   | 720,915   | 598,388       | 922,280   |

| BUDGET REPORT FOR SOMERS VILLAGE AND TOWN                      |                                     |           |           |           |           |               |           |
|----------------------------------------------------------------|-------------------------------------|-----------|-----------|-----------|-----------|---------------|-----------|
| Calculations as of 12/31/2025                                  |                                     |           |           |           |           |               |           |
|                                                                |                                     |           |           |           |           |               |           |
|                                                                |                                     |           |           |           |           |               |           |
|                                                                |                                     | 2022      | 2023      | 2024      | 2025      | 2025          | 2026      |
|                                                                |                                     | ACTIVITY  | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED |
| GL NUMBER                                                      | DESCRIPTION                         |           |           |           | BUDGET    | THRU 12/31/25 | BUDGET    |
| Dept 47000 - INTERGOVERNMENTAL CHARGES FOR SERVICES            |                                     |           |           |           |           |               |           |
| 101-47000-47222                                                | STATE HIGHWAY FIRES                 |           |           |           |           |               |           |
| Totals for dept 47000 - INTERGOVERNMENTAL CHARGES FOR SERVICES |                                     |           |           |           |           |               |           |
|                                                                |                                     |           |           |           |           |               |           |
| Dept 48000 - MISCELLANEOUS REVENUES                            |                                     |           |           |           |           |               |           |
| 101-48000-48110                                                | INTEREST INCOME                     | 193,577   | 544,750   | 642,250   | 400,000   | 419,540       | 400,000   |
| 101-48000-48111                                                | UNREALIZED GAIN/LOSS IN INVESTMENTS |           |           | 43,711    |           | 27,814        |           |
| 101-48000-48115                                                | PENALTIES AND INTEREST INCOME       | 6,363     | 3,293     | 6,715     | 6,000     | 6,350         | 6,000     |
| 101-48000-48120                                                | INTERFUND LOAN INTEREST INCOME      |           |           |           |           |               |           |
| 101-48000-48130                                                | SPECIAL ASSESSMENT INCOME           |           |           |           |           |               |           |
| 101-48000-48200                                                | RENTAL INCOME                       | 62,710    | 60,291    | 41,996    | 27,600    | 36,004        | 35,160    |
| 101-48000-48303                                                | SALE OF HIGHWAY PROPERTY            |           |           |           |           |               |           |
| 101-48000-48306                                                | SELL OF VILLAGE PROPERTY            |           |           | 496,634   | 10,000    | 29,952        | 28,452    |
| 101-48000-48307                                                | SALE OF RECYLCLABLES                | 12,471    | 23,835    | 14,697    | 2,000     | 1,101         | 2,100     |
| 101-48000-48500                                                | DONATIONS - OTHER                   | 3,000     | 3,000     | 8,300     | 3,000     | 1,000         | 2,000     |
| 101-48000-48510                                                | DONATIONS - PARADE                  | 10,475    | 10,553    | 9,100     | 10,000    | 13,250        | 10,000    |
| 101-48000-48520                                                | DONATIONS - RECREATION              |           |           |           |           |               |           |
| 101-48000-48900                                                | MISCELLANEOUS REVENUE               | 4,433     | 76,358    | 2,408     | 3,000     | 8,694         | 2,000     |
| Totals for dept 48000 - MISCELLANEOUS REVENUES                 |                                     |           |           |           |           |               |           |
|                                                                |                                     | 293,029   | 722,080   | 1,265,811 | 461,600   | 543,705       | 485,712   |
|                                                                |                                     |           |           |           |           |               |           |
| Dept 49000 - FINANCING SOURCES                                 |                                     |           |           |           |           |               |           |
| 101-49000-49200                                                | TRANSFER FROM OTHER FUNDS           | 50,750    |           |           |           | 80,671        |           |
| 101-49000-49900                                                | CONTINUING APPROPRIATIONS           |           |           | (4,918)   |           |               | 509,036   |
| Totals for dept 49000 - FINANCING SOURCES                      |                                     |           |           |           |           |               |           |
|                                                                |                                     | 50,750    |           | (4,918)   |           | 80,671        | 509,036   |
|                                                                |                                     |           |           |           |           |               |           |
| TOTAL ESTIMATED REVENUES                                       |                                     |           |           |           |           |               |           |
|                                                                |                                     | 7,743,150 | 8,872,080 | 7,799,276 | 7,170,685 | 7,686,895     | 7,468,350 |
|                                                                |                                     |           |           |           |           |               |           |
|                                                                |                                     |           |           |           |           |               |           |
| APPROPRIATIONS                                                 |                                     |           |           |           |           |               |           |
| Dept 51110 - VILLAGE BOARD                                     |                                     |           |           |           |           |               |           |
| 101-51110-50101                                                | SALARIES                            | 47,996    | 47,996    | 48,365    | 48,000    | 41,166        | 48,000    |
| 101-51110-50201                                                | FICA                                | 3,650     | 3,671     | 3,700     | 3,672     | 3,149         | 3,672     |
| 101-51110-50202                                                | RETIREMENT                          |           |           |           |           |               |           |
| 101-51110-50204                                                | DENTAL INSURANCE                    |           |           |           |           |               |           |
| 101-51110-50301                                                | OFFICE SUPPLIES                     |           | 25        | 41        | 30        |               | 50        |
| 101-51110-50404                                                | LEGAL                               |           |           |           |           |               |           |
| 101-51110-50701                                                | CONFERENCES & TRAINING              | 110       | 228       | 110       | 500       | 334           | 300       |
| 101-51110-50702                                                | TRAVEL                              | 2,400     | 2,549     | 2,462     | 2,400     | 2,200         | 2,400     |
| 101-51110-50704                                                | STRINGENT PLAN                      |           |           |           |           |               |           |
| Totals for dept 51110 - VILLAGE BOARD                          |                                     |           |           |           |           |               |           |
|                                                                |                                     | 54,156    | 54,469    | 54,678    | 54,602    | 46,849        | 54,422    |
|                                                                |                                     |           |           |           |           |               |           |
| Dept 51120 - TOWN BOARD                                        |                                     |           |           |           |           |               |           |
| 101-51120-50101                                                | SALARIES                            | 23,998    | 23,998    | 24,183    | 24,000    | 20,583        | 24,000    |
| 101-51120-50201                                                | FICA                                | 1,836     | 1,836     | 1,850     | 1,836     | 1,575         | 1,836     |
| 101-51120-50202                                                | RETIREMENT                          |           |           |           |           |               |           |
| 101-51120-50206                                                | POST RETIREMENT BENEFITS            |           |           |           |           |               |           |
| 101-51120-50404                                                | LEGAL                               |           |           |           |           |               |           |
| 101-51120-50405                                                | COMPUTER AND WEBSITE                |           |           |           |           |               |           |
| 101-51120-50604                                                | TELEPHONE                           |           |           |           |           |               |           |
| 101-51120-50801                                                | NEWSLETTER                          |           |           |           |           |               |           |
| Totals for dept 51120 - TOWN BOARD                             |                                     |           |           |           |           |               |           |
|                                                                |                                     | 25,834    | 25,834    | 26,033    | 25,836    | 22,158        | 25,836    |
|                                                                |                                     |           |           |           |           |               |           |
| Dept 51130 - CIVIC COMMITTEE                                   |                                     |           |           |           |           |               |           |
| 101-51130-50309                                                | OTHER SUPPLIES AND EXPENSE          | 5,930     | 11,120    | 9,610     | 10,000    | 9,850         | 10,000    |
| Totals for dept 51130 - CIVIC COMMITTEE                        |                                     |           |           |           |           |               |           |
|                                                                |                                     | 5,930     | 11,120    | 9,610     | 10,000    | 9,850         | 10,000    |
|                                                                |                                     |           |           |           |           |               |           |
| Dept 51210 - MUNICIPAL COURT                                   |                                     |           |           |           |           |               |           |
| 101-51210-50101                                                | SALARIES                            | 57,833    | 59,161    | 61,084    | 69,082    | 59,191        | 72,386    |
| 101-51210-50102                                                | WAGES                               |           |           |           |           |               |           |
| 101-51210-50201                                                | FICA                                | 4,233     | 4,509     | 4,669     | 5,285     | 4,522         | 5,538     |
| 101-51210-50202                                                | RETIREMENT                          | 3,365     | 3,129     | 3,299     | 3,625     | 3,106         | 3,957     |
| 101-51210-50203                                                | HEALTH INSURANCE                    | 8,593     | 9,176     | 10,161    | 10,992    | 10,076        | 11,249    |
| 101-51210-50204                                                | DENTAL INSURANCE                    | 1,745     | 819       | 556       | 556       | 509           | 567       |
| 101-51210-50205                                                | LIFE INSURANCE                      | 134       | 142       | 158       | 158       | 166           | 292       |
| 101-51210-50301                                                | OFFICE SUPPLIES                     | 1,616     | 616       | 616       | 630       | 488           | 600       |
| 101-51210-50303                                                | POSTAGE                             |           |           |           |           |               | 795       |
| 101-51210-50309                                                | OTHER SUPPLIES AND EXPENSE          | 5,330     | 6,031     | 7,442     | 5,985     | 5,783         | 6,000     |
| 101-51210-50404                                                | LEGAL                               |           |           |           |           |               |           |
| 101-51210-50405                                                | COMPUTER AND WEBSITE                |           |           |           |           |               | 2,387     |
| 101-51210-50701                                                | CONFERENCES & TRAINING              | 1,964     | 959       | 1,754     | 2,625     | 1,143         | 1,700     |
| 101-51210-50702                                                | TRAVEL                              |           |           |           |           |               |           |
| 101-51210-50806                                                | CODE ENFORCEMENT                    |           |           |           |           |               |           |
| 101-51210-50902                                                | EQUIPMENT CAPITAL OUTLAY            |           | 160       |           |           |               |           |
| Totals for dept 51210 - MUNICIPAL COURT                        |                                     |           |           |           |           |               |           |
|                                                                |                                     | 84,813    | 84,702    | 89,739    | 98,938    | 84,984        | 105,471   |
|                                                                |                                     |           |           |           |           |               |           |
| Dept 51410 - VILLAGE/TOWN OFFICE                               |                                     |           |           |           |           |               |           |
| 101-51410-50101                                                | SALARIES                            | 220,171   | 159,825   | 196,732   | 172,453   | 146,706       | 179,417   |
| 101-51410-50102                                                | WAGES                               | 49,214    | 57,415    | 52,824    | 53,705    | 46,065        | 56,070    |
| 101-51410-50104                                                | OVERTIME                            | 212       |           |           | 1,500     |               | 498       |
| 101-51410-50201                                                | FICA                                | 19,866    | 16,294    | 18,969    | 17,416    | 14,686        | 18,053    |
| 101-51410-50202                                                | RETIREMENT                          | 18,126    | 14,120    | 18,279    | 15,718    | 12,370        | 16,955    |
| 101-51410-50203                                                | HEALTH INSURANCE                    | 47,876    | 54,301    | 49,641    | 55,763    | 43,817        | 46,002    |
| 101-51410-50204                                                | DENTAL INSURANCE                    | 3,329     | 4,082     | 3,108     | 3,731     | 2,994         | 3,148     |
| 101-51410-50205                                                | LIFE INSURANCE                      | 504       | 419       | 538       | 538       | 354           | 566       |
| 101-51410-50206                                                | POST RETIREMENT BENEFITS            | 2,268     | 2,423     | 2,458     | 2,581     | 2,397         | 2,689     |
| 101-51410-50207                                                | UNEMPLOYMENT                        |           |           |           |           |               |           |
| 101-51410-50301                                                | OFFICE SUPPLIES                     | 4,118     | 5,562     | 7,017     | 8,000     | 5,140         | 8,000     |
| 101-51410-50302                                                | COPIER                              | 2,530     | 2,240     | 2,181     | 2,332     | 1,834         | 2,700     |
| 101-51410-50303                                                | POSTAGE                             | 3,930     | 4,236     | 4,202     | 3,500     | 3,325         | 1,590     |
| 101-51410-50309                                                | OTHER SUPPLIES AND EXPENSE          | 9,441     | 12,112    | 19,127    | 15,000    | 8,697         | 20,852    |
| 101-51410-50404                                                | LEGAL                               | 23,296    | 20,419    | 24,539    | 30,000    | 29,696        | 35,000    |
| 101-51410-50405                                                | COMPUTER AND WEBSITE                | 44,600    | 34,293    | 30,630    | 52,779    | 26,172        | 38,444    |
| 101-51410-50503                                                | EQUIPMENT LEASE AND RENTAL          | 1,560     | 1,560     | 13,015    | 19,100    | 28,560        | 29,575    |

| BUDGET REPORT FOR SOMERS VILLAGE AND TOWN            |                                  |          |           |           |           |               |           |
|------------------------------------------------------|----------------------------------|----------|-----------|-----------|-----------|---------------|-----------|
| Calculations as of 12/31/2025                        |                                  |          |           |           |           |               |           |
|                                                      |                                  |          |           |           |           |               |           |
|                                                      |                                  |          |           |           |           |               |           |
|                                                      |                                  | 2022     | 2023      | 2024      | 2025      | 2025          | 2026      |
|                                                      |                                  | ACTIVITY | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED |
| GL NUMBER                                            | DESCRIPTION                      |          |           |           | BUDGET    | THRU 12/31/25 | BUDGET    |
| 101-51410-50701                                      | CONFERENCES & TRAINING           | 110      | 2,580     | 5,807     | 21,051    | 7,039         | 10,000    |
| 101-51410-50702                                      | TRAVEL                           | 1,620    | 2,539     | 1,800     | 1,800     | 300           | 1,800     |
| 101-51410-50801                                      | NEWSLETTER                       |          |           |           |           |               |           |
| 101-51410-50805                                      | ADMINISTRATIVE CHARGE            | (93,260) | (111,692) | (115,255) | (117,408) | (96,597)      | (118,311) |
| 101-51410-50902                                      | EQUIPMENT CAPITAL OUTLAY         |          | 359       |           | 400       |               |           |
| Totals for dept 51410 - VILLAGE/TOWN OFFICE          |                                  | 359,511  | 283,087   | 335,612   | 359,959   | 283,555       | 353,048   |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51420 - CLERK/TREASURER                         |                                  |          |           |           |           |               |           |
| 101-51420-50101                                      | SALARIES                         | 59,543   | 47,125    | 49,156    | 70,200    | 59,645        | 81,821    |
| 101-51420-50201                                      | FICA                             | 3,557    | 3,573     | 3,749     | 5,370     | 4,563         | 6,259     |
| 101-51420-50202                                      | RETIREMENT                       | 2,413    | 3,203     | 3,361     | 4,879     | 4,147         | 5,891     |
| 101-51420-50203                                      | HEALTH INSURANCE                 | 10,298   | 14,683    | 8,453     | 24,716    | 21,192        | 25,295    |
| 101-51420-50204                                      | DENTAL INSURANCE                 | 785      | 1,047     | 503       | 1,408     | 1,116         | 1,437     |
| 101-51420-50205                                      | LIFE INSURANCE                   | 37       | 30        | 131       | 305       | 200           | 287       |
| 101-51420-50206                                      | POST RETIREMENT BENEFITS         | 246      | 291       | 73        | 291       |               | 306       |
| 101-51420-50301                                      | OFFICE SUPPLIES                  | 250      | 460       |           | 500       | 460           | 500       |
| 101-51420-50309                                      | OTHER SUPPLIES AND EXPENSE       | 250      |           | 5         | 500       | 215           | 500       |
| 101-51420-50701                                      | CONFERENCES & TRAINING           | 2,518    | 1,620     | 1,409     | 2,000     | 743           | 4,000     |
| 101-51420-50702                                      | TRAVEL                           | 1,640    | 1,800     | 1,758     | 2,000     | 1,575         | 2,598     |
| 101-51420-50902                                      | EQUIPMENT CAPITAL OUTLAY         |          |           |           | 700       |               |           |
| Totals for dept 51420 - CLERK/TREASURER              |                                  | 81,537   | 73,832    | 68,598    | 112,869   | 93,856        | 128,894   |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51421 - LICENSE PUBLICATION FEES                |                                  |          |           |           |           |               |           |
| 101-51421-50305                                      | PRINTING AND PUBLISHING          | 948      | 153       | 591       | 800       | 856           | 700       |
| Totals for dept 51421 - LICENSE PUBLICATION FEES     |                                  | 948      | 153       | 591       | 800       | 856           | 700       |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51430 - ELECTIONS                               |                                  |          |           |           |           |               |           |
| 101-51430-50101                                      | SALARIES                         | 19,763   | 7,420     | 22,765    | 10,000    | 9,843         | 20,000    |
| 101-51430-50104                                      | OVERTIME                         |          |           |           |           |               |           |
| 101-51430-50201                                      | FICA                             | 1,512    | 568       | 1,742     | 765       | 753           | 1,530     |
| 101-51430-50202                                      | RETIREMENT                       |          |           |           |           |               |           |
| 101-51430-50203                                      | HEALTH INSURANCE                 |          |           |           |           |               |           |
| 101-51430-50204                                      | DENTAL INSURANCE                 |          |           |           |           |               |           |
| 101-51430-50303                                      | POSTAGE                          | 2,534    | 510       | 3,606     | 2,960     | 2,015         | 5,247     |
| 101-51430-50309                                      | OTHER SUPPLIES AND EXPENSE       | 2,369    | 1,822     | 5,757     | 3,000     | 1,260         | 3,000     |
| 101-51430-50409                                      | OTHER CONTRACTED SERVICES        |          |           |           |           |               |           |
| 101-51430-50701                                      | CONFERENCES & TRAINING           | 169      |           |           |           |               |           |
| 101-51430-50902                                      | EQUIPMENT CAPITAL OUTLAY         | 1,362    | 2,538     | 1,404     | 1,000     | 1,677         | 1,800     |
| Totals for dept 51430 - ELECTIONS                    |                                  | 27,709   | 12,858    | 35,274    | 17,725    | 15,548        | 31,577    |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51510 - ASSESSOR                                |                                  |          |           |           |           |               |           |
| 101-51510-50301                                      | OFFICE SUPPLIES                  | 696      | 977       | 7,887     | 1,000     | 954           | 1,000     |
| 101-51510-50407                                      | ASSESSMENT                       | 32,005   | 190,600   | 59,500    | 59,500    | 54,542        | 59,500    |
| Totals for dept 51510 - ASSESSOR                     |                                  | 32,701   | 191,577   | 67,387    | 60,500    | 55,496        | 60,500    |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51520 - BOARD OF REVIEW                         |                                  |          |           |           |           |               |           |
| 101-51520-50101                                      | SALARIES                         |          |           |           | 400       |               | 400       |
| 101-51520-50201                                      | FICA                             |          |           |           | 31        |               | 31        |
| 101-51520-50202                                      | RETIREMENT                       |          |           |           |           |               |           |
| 101-51520-50309                                      | OTHER SUPPLIES AND EXPENSE       |          |           | 101       | 100       |               |           |
| 101-51520-50404                                      | LEGAL                            |          |           |           | 500       | 456           | 500       |
| 101-51520-50701                                      | CONFERENCES & TRAINING           | 45       |           | 56        | 60        |               |           |
| Totals for dept 51520 - BOARD OF REVIEW              |                                  | 45       |           | 157       | 1,091     | 456           | 931       |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51610 - VILLAGE/TOWN HALL                       |                                  |          |           |           |           |               |           |
| 101-51610-50309                                      | OTHER SUPPLIES AND EXPENSE       | 4,008    | 3,621     | 1,501     | 2,000     | 1,047         | 2,445     |
| 101-51610-50409                                      | OTHER CONTRACTED SERVICES        | 5,405    | 5,244     | 5,300     | 5,200     | 4,300         | 5,200     |
| 101-51610-50501                                      | BUILDINGS AND GROUNDS            | 18,456   | 25,035    | 23,657    | 25,000    | 27,370        | 30,000    |
| 101-51610-50602                                      | ELECTRICITY                      | 12,617   | 12,733    | 12,827    | 13,465    | 9,961         | 14,000    |
| 101-51610-50603                                      | GAS                              | 6,330    | 4,446     | 4,541     | 5,775     | 3,672         | 5,900     |
| 101-51610-50604                                      | TELEPHONE                        | 4,757    | 4,088     | 4,282     | 6,756     | 7,698         | 8,000     |
| 101-51610-50606                                      | WATER AND SEWER                  | 3,243    | 7,836     | 6,837     | 6,400     | 2,091         | 6,900     |
| 101-51610-50902                                      | EQUIPMENT CAPITAL OUTLAY         |          |           |           |           |               |           |
| Totals for dept 51610 - VILLAGE/TOWN HALL            |                                  | 54,816   | 63,003    | 58,945    | 64,596    | 56,139        | 72,445    |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51910 - OTHER GENERAL GOVERNMENT                |                                  |          |           |           |           |               |           |
| 101-51910-50304                                      | MEMBERSHIPS                      | 4,496    | 4,954     | 5,428     | 5,543     | 913           | 6,560     |
| 101-51910-50305                                      | PRINTING AND PUBLISHING          | 978      | 2,053     | 1,319     | 1,000     | 469           | 1,000     |
| 101-51910-50401                                      | AUDITING AND ACCOUNTING          | 23,213   | 25,163    | 23,546    | 24,000    | 23,982        | 25,195    |
| 101-51910-50402                                      | CONSULTING AND FINANCIAL ADVISOR | 945      | 4,721     | 48,132    | 10,000    | 41,404        | 10,000    |
| 101-51910-50403                                      | ENGINEERING AND INSPECTION       | 233,698  | 190,015   | 44,268    | 11,000    | 70,387        | 15,000    |
| 101-51910-50404                                      | LEGAL                            | 115,691  | 87,843    | 92,468    | 75,000    | 76,444        | 70,000    |
| 101-51910-50409                                      | OTHER CONTRACTED SERVICES        | 20,000   |           | 5,294     | 5,000     | 21,561        | 5,000     |
| 101-51910-50412                                      | LEGAL-PROSECUTOR                 |          |           |           |           |               | 30,000    |
| 101-51910-50802                                      | ILLEGAL AND UNCOLLECTIBLE TAXES  |          |           |           |           |               |           |
| 101-51910-50803                                      | COLLECTION EXPENSE               | 42,076   | 54,006    | 49,900    | 55,000    | 50,103        | 70,000    |
| 101-51910-50804                                      | UNCOLLECTIBLE ACCOUNTS           | 2,615    |           |           |           |               |           |
| 101-51910-50808                                      | PRIOR YEAR EXPENSES              | 23,761   |           | 10,536    | 10,000    | (5,017)       | 5,000     |
| 101-51910-50809                                      | OTHER MISCELLANEOUS EXPENSES     | 2,784    | 5,637     | 50,833    | 148,768   | 8,551         | 161,549   |
| 101-51910-50811                                      | LIABILITY INSURANCE              | 191,695  | 197,039   | 185,880   | 233,540   | 190,777       | 212,836   |
| 101-51910-50812                                      | WORKER'S COMPENSATION INSURANCE  |          |           |           |           |               |           |
| 101-51910-50813                                      | PROPERTY INSURANCE               |          |           |           |           |               |           |
| 101-51910-50913                                      | PAYING AGENT FEES                |          |           |           |           |               |           |
| Totals for dept 51910 - OTHER GENERAL GOVERNMENT     |                                  | 661,952  | 571,431   | 517,604   | 578,851   | 479,574       | 612,140   |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51911 - UNION                                   |                                  |          |           |           |           |               |           |
| 101-51911-50404                                      | LEGAL                            | 2,553    |           |           | 500       |               |           |
| Totals for dept 51911 - UNION                        |                                  | 2,553    |           |           | 500       |               |           |
|                                                      |                                  |          |           |           |           |               |           |
| Dept 51912 - INTERGOVERNMENTAL AGREEMENTS            |                                  |          |           |           |           |               |           |
| 101-51912-50404                                      | LEGAL                            |          |           |           |           |               |           |
| Totals for dept 51912 - INTERGOVERNMENTAL AGREEMENTS |                                  |          |           |           |           |               |           |
|                                                      |                                  |          |           |           |           |               |           |

| BUDGET REPORT FOR SOMERS VILLAGE AND TOWN               |                                 |           |           |           |           |               |           |
|---------------------------------------------------------|---------------------------------|-----------|-----------|-----------|-----------|---------------|-----------|
| Calculations as of 12/31/2025                           |                                 |           |           |           |           |               |           |
|                                                         |                                 |           |           |           |           |               |           |
|                                                         |                                 |           |           |           |           |               |           |
|                                                         |                                 | 2022      | 2023      | 2024      | 2025      | 2025          | 2026      |
|                                                         |                                 | ACTIVITY  | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED |
| GL NUMBER                                               | DESCRIPTION                     |           |           |           | BUDGET    | THRU 12/31/25 | BUDGET    |
| Dept 51913 - PAYMENTS FOR MUNICIPAL SERVICES            |                                 |           |           |           |           |               |           |
| 101-51913-50809                                         | OTHER MISCELLANEOUS EXPENSES    | 160,838   | 176,389   | 182,912   | 205,804   | 205,787       | 207,000   |
| Totals for dept 51913 - PAYMENTS FOR MUNICIPAL SERVICES |                                 | 160,838   | 176,389   | 182,912   | 205,804   | 205,787       | 207,000   |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 51999 - CONTINGENCY                                |                                 |           |           |           |           |               |           |
| 101-51999-50809                                         | OTHER MISCELLANEOUS EXPENSES    |           |           |           |           |               |           |
| Totals for dept 51999 - CONTINGENCY                     |                                 |           |           |           |           |               |           |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 52100 - LAW ENFORCEMENT                            |                                 |           |           |           |           |               |           |
| 101-52100-50406                                         | LAW ENFORCEMENT                 | 649,635   | 744,709   | 801,462   | 858,375   | 729,034       | 886,294   |
| Totals for dept 52100 - LAW ENFORCEMENT                 |                                 | 649,635   | 744,709   | 801,462   | 858,375   | 729,034       | 886,294   |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 52210 - FIRE DEPARTMENT                            |                                 |           |           |           |           |               |           |
| 101-52210-50101                                         | SALARIES                        | 811,702   | 909,146   | 1,028,815 | 1,186,447 | 928,688       | 1,304,149 |
| 101-52210-50103                                         | PART-TIME                       | 121,769   | 204,636   | 181,243   | 243,500   | 190,885       | 250,000   |
| 101-52210-50104                                         | OVERTIME                        | 109,749   | 171,357   | 171,815   | 135,000   | 126,421       | 150,000   |
| 101-52210-50107                                         | OFFICERS                        | 15,613    | 17,755    | 17,897    | 18,000    | 14,915        | 18,000    |
| 101-52210-50108                                         | PAID ON CALL                    | 119,032   | 110,303   | 121,401   | 130,000   | 117,884       | 130,000   |
| 101-52210-50109                                         | PAID ON PREMISES                |           | 1,338     | 111,819   | 115,000   | 82,905        | 115,000   |
| 101-52210-50201                                         | FICA                            | 86,701    | 107,825   | 124,185   | 139,838   | 111,363       | 150,487   |
| 101-52210-50202                                         | RETIREMENT                      | 121,768   | 158,960   | 192,122   | 233,186   | 180,252       | 252,948   |
| 101-52210-50203                                         | HEALTH INSURANCE                | 231,169   | 248,603   | 317,468   | 418,944   | 367,024       | 424,965   |
| 101-52210-50204                                         | DENTAL INSURANCE                | 15,518    | 16,138    | 18,439    | 23,110    | 19,883        | 23,573    |
| 101-52210-50205                                         | LIFE INSURANCE                  | 1,205     | 1,071     | 2,055     | 2,302     | 1,508         | 2,677     |
| 101-52210-50206                                         | POST RETIREMENT BENEFITS        | 697       | 892       | 3,074     | 3,232     | 2,203         | 2,174     |
| 101-52210-50207                                         | UNEMPLOYMENT                    |           |           |           |           | 84            | 100       |
| 101-52210-50208                                         | LENGTH OF SERVICE               |           |           |           |           |               |           |
| 101-52210-50302                                         | COPIER                          | 447       | 609       | 59        | 525       | 334           | 500       |
| 101-52210-50303                                         | POSTAGE                         | 73        | 114       | 144       | 200       | 112           | 200       |
| 101-52210-50306                                         | MEDICAL SUPPLIES                | 35,724    | 43,278    | 42,748    | 47,000    | 46,299        | 55,000    |
| 101-52210-50307                                         | GEAR AND CLOTHING               | 30,697    | 34,148    | 36,024    | 37,500    | 14,569        | 38,000    |
| 101-52210-50309                                         | OTHER SUPPLIES AND EXPENSE      | 9,708     | 11,393    | 13,355    | 12,075    | 12,852        | 13,000    |
| 101-52210-50405                                         | COMPUTER AND WEBSITE            | 17,381    | 16,445    | 18,844    | 26,595    | 13,457        | 21,483    |
| 101-52210-50502                                         | EQUIPMENT MAINTENANCE           | 8,241     | 11,833    | 13,667    | 16,000    | 11,288        | 18,000    |
| 101-52210-50503                                         | EQUIPMENT LEASE AND RENTAL      | 348       | 348       | 348       | 349       | 252           | 348       |
| 101-52210-50504                                         | VEHICLE MAINTENANCE             | 28,191    | 36,588    | 45,270    | 44,500    | 55,528        | 50,000    |
| 101-52210-50601                                         | FUEL - GASOLINE AND DIESEL      | 32,064    | 30,353    | 31,649    | 35,000    | 25,104        | 35,000    |
| 101-52210-50602                                         | ELECTRICITY                     | 17,164    | 17,978    | 18,906    | 19,950    | 14,796        | 20,000    |
| 101-52210-50603                                         | GAS                             | 9,051     | 6,342     | 6,203     | 10,000    | 4,980         | 7,500     |
| 101-52210-50604                                         | TELEPHONE                       | 10,025    | 6,684     | 6,580     | 12,000    | 7,444         | 12,000    |
| 101-52210-50606                                         | WATER AND SEWER                 | 8,648     | 9,159     | 11,415    | 11,035    | 8,563         | 11,985    |
| 101-52210-50609                                         | PUBLIC FIRE PROTECTION          |           |           |           |           |               |           |
| 101-52210-50701                                         | CONFERENCES & TRAINING          | 21,480    | 22,967    | 31,788    | 29,000    | 12,248        | 30,000    |
| 101-52210-50703                                         | FIRE PREVENTION                 | 3,113     | 5,292     | 3,697     | 5,500     | 3,882         | 6,000     |
| 101-52210-50809                                         | OTHER MISCELLANEOUS EXPENSES    | 16,659    | 18,171    | 21,086    | 20,000    | 15,660        | 18,000    |
| 101-52210-50812                                         | WORKER'S COMPENSATION INSURANCE |           |           |           |           |               |           |
| 101-52210-50902                                         | EQUIPMENT CAPITAL OUTLAY        | 69,637    | 75,973    | 33,444    | 36,000    | 27,360        | 33,000    |
| Totals for dept 52210 - FIRE DEPARTMENT                 |                                 | 1,953,574 | 2,295,699 | 2,625,560 | 3,011,788 | 2,418,743     | 3,194,089 |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 52220 - FIRE COMMISSION                            |                                 |           |           |           |           |               |           |
| 101-52220-50101                                         | SALARIES                        |           |           |           |           |               |           |
| 101-52220-50201                                         | FICA                            |           |           |           |           |               |           |
| 101-52220-50701                                         | CONFERENCES & TRAINING          | 140       |           | 160       | 300       |               |           |
| Totals for dept 52220 - FIRE COMMISSION                 |                                 | 140       |           | 160       | 300       |               |           |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 52230 - PUBLIC FIRE PROTECTION                     |                                 |           |           |           |           |               |           |
| 101-52230-50609                                         | PUBLIC FIRE PROTECTION          | 190,624   | 217,077   | 217,077   | 217,077   | 162,808       | 217,077   |
| Totals for dept 52230 - PUBLIC FIRE PROTECTION          |                                 | 190,624   | 217,077   | 217,077   | 217,077   | 162,808       | 217,077   |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 52300 - AMBULANCE                                  |                                 |           |           |           |           |               |           |
| 101-52300-50804                                         | UNCOLLECTIBLE ACCOUNTS          |           |           |           |           |               |           |
| Totals for dept 52300 - AMBULANCE                       |                                 |           |           |           |           |               |           |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 52400 - BUILDING INSPECTIONS                       |                                 |           |           |           |           |               |           |
| 101-52400-50101                                         | SALARIES                        | 88,302    | 110,905   | 77,885    | 85,000    | 72,841        | 89,253    |
| 101-52400-50102                                         | WAGES                           | 6,470     | 7,418     | 6,950     | 7,069     | 6,063         | 7,432     |
| 101-52400-50201                                         | FICA                            | 7,048     | 9,058     | 6,485     | 7,044     | 6,007         | 7,396     |
| 101-52400-50202                                         | RETIREMENT                      | 6,115     | 6,384     | 5,855     | 6,399     | 5,484         | 6,961     |
| 101-52400-50203                                         | HEALTH INSURANCE                | 25,579    | 10,478    | 2,182     | 2,526     | 2,205         | 2,585     |
| 101-52400-50204                                         | DENTAL INSURANCE                | 1,736     | 699       | 128       | 137       | 119           | 139       |
| 101-52400-50205                                         | LIFE INSURANCE                  | 826       | 369       | 288       | 286       | 211           | 302       |
| 101-52400-50206                                         | POST RETIREMENT BENEFITS        |           |           |           | 1,325     |               | 1,325     |
| 101-52400-50207                                         | UNEMPLOYMENT                    |           |           |           |           |               |           |
| 101-52400-50309                                         | OTHER SUPPLIES AND EXPENSE      | 570       | 2,298     | 2,032     | 2,211     | 1,992         | 2,683     |
| 101-52400-50403                                         | ENGINEERING AND INSPECTION      | 1,179     | 3,711     | 4,253     | 4,500     | 2,286         | 4,725     |
| 101-52400-50405                                         | COMPUTER AND WEBSITE            | 613       | 1,067     | 1,101     | 1,144     | 1,103         | 1,941     |
| 101-52400-50504                                         | VEHICLE MAINTENANCE             |           |           | 58        | 200       | 44            | 210       |
| 101-52400-50601                                         | FUEL - GASOLINE AND DIESEL      |           |           |           | 1,000     | 1,419         | 1,906     |
| 101-52400-50701                                         | CONFERENCES & TRAINING          |           | 1,275     | 2,226     | 3,000     | 2,639         | 3,150     |
| 101-52400-50702                                         | TRAVEL                          | 793       | 2,570     | 1,756     | 2,100     |               |           |
| 101-52400-50806                                         | CODE ENFORCEMENT                |           | 200       | 169       | 500       | 52            | 525       |
| 101-52400-50902                                         | EQUIPMENT CAPITAL OUTLAY        |           |           | 793       |           |               | 3,500     |
| Totals for dept 52400 - BUILDING INSPECTIONS            |                                 | 139,231   | 156,432   | 112,161   | 124,441   | 102,465       | 134,033   |
|                                                         |                                 |           |           |           |           |               |           |
| Dept 53100 - PUBLIC WORKS                               |                                 |           |           |           |           |               |           |
| 101-53100-50101                                         | SALARIES                        | 33,030    | 32,849    | 37,733    | 39,548    | 35,708        | 41,045    |
| 101-53100-50102                                         | WAGES                           | 128,456   | 178,179   | 182,983   | 196,910   | 139,823       | 193,629   |
| 101-53100-50104                                         | OVERTIME                        | 1,420     | 3,607     | 3,724     | 3,500     | 6,098         | 7,250     |
| 101-53100-50105                                         | SNOW REMOVAL                    | 4,321     | 4,320     | 5,628     | 10,000    | 6,834         | 10,500    |
| 101-53100-50106                                         | SEASONAL                        | 22,558    | 21,293    | 26,818    | 40,000    | 27,349        | 35,000    |
| 101-53100-50201                                         | FICA                            | 14,424    | 18,296    | 19,315    | 22,182    | 16,279        | 21,988    |
| 101-53100-50202                                         | RETIREMENT                      | 11,555    | 14,839    | 15,668    | 16,955    | 12,465        | 18,174    |
| 101-53100-50203                                         | HEALTH INSURANCE                | 48,928    | 66,399    | 68,414    | 93,449    | 60,111        | 76,389    |

| BUDGET REPORT FOR SOMERS VILLAGE AND TOWN |                            |           |           |           |           |               |           |
|-------------------------------------------|----------------------------|-----------|-----------|-----------|-----------|---------------|-----------|
| Calculations as of 12/31/2025             |                            |           |           |           |           |               |           |
|                                           |                            |           |           |           |           |               |           |
|                                           |                            |           |           |           |           |               |           |
|                                           |                            | 2022      | 2023      | 2024      | 2025      | 2025          | 2026      |
|                                           |                            | ACTIVITY  | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED |
| GL NUMBER                                 | DESCRIPTION                |           |           |           | BUDGET    | THRU 12/31/25 | BUDGET    |
| 101-53100-50204                           | DENTAL INSURANCE           | 3,603     | 4,839     | 5,121     | 5,639     | 3,540         | 3,901     |
| 101-53100-50205                           | LIFE INSURANCE             | 786       | 647       | 275       | 303       | 152           | 277       |
| 101-53100-50206                           | POST RETIREMENT BENEFITS   | 1,344     | 1,428     | 139       | 146       | 128           | 146       |
| 101-53100-50207                           | UNEMPLOYMENT               | 220       | 48        |           |           |               |           |
| 101-53100-50307                           | GEAR AND CLOTHING          |           |           | 1,000     | 1,750     | 1,750         | 2,250     |
| 101-53100-50309                           | OTHER SUPPLIES AND EXPENSE | 14,813    | 15,268    | 17,525    | 20,000    | 18,969        | 22,000    |
| 101-53100-50403                           | ENGINEERING AND INSPECTION |           |           |           |           |               |           |
| 101-53100-50405                           | COMPUTER AND WEBSITE       |           |           |           |           |               | 1,479     |
| 101-53100-50501                           | BUILDINGS AND GROUNDS      |           |           |           |           |               |           |
| 101-53100-50504                           | VEHICLE MAINTENANCE        | 10,629    | 12,530    | 14,339    | 14,000    | 11,430        | 14,700    |
| 101-53100-50505                           | ROAD MAINTENANCE           | 65,809    | 65,010    | 70,630    | 85,000    | 75,013        | 57,050    |
| 101-53100-50506                           | DITCHING AND DRAINAGE      |           |           |           |           |               |           |
| 101-53100-50509                           | SALT PURCHASE              |           |           |           |           |               | 40,000    |
| 101-53100-50601                           | FUEL - GASOLINE AND DIESEL | 16,226    | 13,176    | 23,558    | 15,000    | 11,157        | 15,750    |
| 101-53100-50602                           | ELECTRICITY                | 10,885    | 10,986    | 11,068    | 11,000    | 8,593         | 11,000    |
| 101-53100-50603                           | GAS                        | 5,461     | 3,836     | 3,918     | 6,021     | 3,168         | 5,000     |
| 101-53100-50604                           | TELEPHONE                  | 1,037     | 660       | 574       | 600       | 810           | 1,016     |
| 101-53100-50606                           | WATER AND SEWER            | 6,486     | 13,425    | 9,385     | 9,120     | 6,064         | 9,500     |
| 101-53100-50607                           | STREET LIGHTS              | 20,753    | 23,246    | 23,712    | 24,195    | 20,718        | 26,460    |
| 101-53100-50701                           | CONFERENCES & TRAINING     | 1,990     | 2,657     | 1,000     | 2,000     | 884           |           |
| 101-53100-50702                           | TRAVEL                     |           | 146       |           |           |               |           |
| 101-53100-50902                           | EQUIPMENT CAPITAL OUTLAY   | 2,000     | 1,950     | 3,000     | 3,500     | 2,064         | 4,000     |
| Totals for dept 53100 - PUBLIC WORKS      |                            | 426,734   | 509,634   | 545,527   | 620,818   | 469,107       | 618,504   |
|                                           |                            |           |           |           |           |               |           |
| Dept 53620 - SOLID WASTE                  |                            |           |           |           |           |               |           |
| 101-53620-50102                           | WAGES                      | 11,913    | 10,646    | 9,308     | 9,944     | 7,908         | 10,069    |
| 101-53620-50201                           | FICA                       | 855       | 803       | 698       | 761       | 600           | 771       |
| 101-53620-50202                           | RETIREMENT                 | 830       | 717       | 642       | 691       | 537           | 725       |
| 101-53620-50203                           | HEALTH INSURANCE           | 4,256     | 4,383     | 3,669     | 4,055     | 2,913         | 2,767     |
| 101-53620-50204                           | DENTAL INSURANCE           | 304       | 299       | 235       | 242       | 174           | 164       |
| 101-53620-50205                           | LIFE INSURANCE             | 47        | 30        | 11        | 11        | 6             | 11        |
| 101-53620-50301                           | OFFICE SUPPLIES            |           |           |           | 1,000     |               | 1,000     |
| 101-53620-50408                           | GARBAGE COLLECTION         | 476,998   | 522,056   | 532,797   | 413,187   | 334,715       | 426,480   |
| 101-53620-50504                           | VEHICLE MAINTENANCE        |           |           |           |           |               |           |
| 101-53620-50601                           | FUEL - GASOLINE AND DIESEL |           |           |           |           |               |           |
| 101-53620-50608                           | RECYCLING AND TIPPING FEES | 233,753   | 251,278   | 267,280   | 217,831   | 170,085       | 218,000   |
| Totals for dept 53620 - SOLID WASTE       |                            | 728,956   | 790,212   | 814,640   | 647,722   | 516,938       | 659,987   |
|                                           |                            |           |           |           |           |               |           |
| Dept 54100 - ANIMAL CONTROL               |                            |           |           |           |           |               |           |
| 101-54100-50409                           | OTHER CONTRACTED SERVICES  | 13,225    | 9,790     | 11,756    | 10,862    | 9,269         | 11,898    |
| Totals for dept 54100 - ANIMAL CONTROL    |                            | 13,225    | 9,790     | 11,756    | 10,862    | 9,269         | 11,898    |
|                                           |                            |           |           |           |           |               |           |
| Dept 55200 - PARKS                        |                            |           |           |           |           |               |           |
| 101-55200-50101                           | SALARIES                   |           |           |           | 500       |               | 500       |
| 101-55200-50201                           | FICA                       |           |           |           | 38        |               | 38        |
| 101-55200-50309                           | OTHER SUPPLIES AND EXPENSE | 2,900     | 5,072     | 2,965     | 3,000     | 1,946         | 3,000     |
| 101-55200-50409                           | OTHER CONTRACTED SERVICES  |           | 50        |           |           |               |           |
| 101-55200-50501                           | BUILDINGS AND GROUNDS      |           |           | 755       |           |               |           |
| 101-55200-50902                           | EQUIPMENT CAPITAL OUTLAY   |           |           | 4,000     | 4,000     |               | 4,000     |
| Totals for dept 55200 - PARKS             |                            | 2,900     | 5,122     | 7,720     | 7,538     | 1,946         | 7,538     |
|                                           |                            |           |           |           |           |               |           |
| Dept 55300 - RECREATION                   |                            |           |           |           |           |               |           |
| 101-55300-50102                           | WAGES                      | 5,990     | 5,072     | 5,792     | 5,952     | 5,010         | 6,968     |
| 101-55300-50104                           | OVERTIME                   |           |           |           |           |               |           |
| 101-55300-50106                           | SEASONAL                   | 4,999     |           |           | 1,500     |               | 500       |
| 101-55300-50201                           | FICA                       | 823       | 385       | 429       | 570       | 374           | 571       |
| 101-55300-50202                           | RETIREMENT                 | 389       | 345       | 400       | 414       | 319           | 502       |
| 101-55300-50203                           | HEALTH INSURANCE           | 978       | 603       | 225       | 2,704     | 1,709         | 2,767     |
| 101-55300-50204                           | DENTAL INSURANCE           | 56        | 85        | 160       | 161       | 102           | 164       |
| 101-55300-50205                           | LIFE INSURANCE             | 5         | 3         | 4         | 5         | 3             | 6         |
| 101-55300-50309                           | OTHER SUPPLIES AND EXPENSE |           |           |           |           |               |           |
| 101-55300-50902                           | EQUIPMENT CAPITAL OUTLAY   |           |           |           |           |               |           |
| Totals for dept 55300 - RECREATION        |                            | 13,240    | 6,493     | 7,010     | 11,306    | 7,517         | 11,478    |
|                                           |                            |           |           |           |           |               |           |
| Dept 56910 - PLAN COMMISSION              |                            |           |           |           |           |               |           |
| 101-56910-50101                           | SALARIES                   | 31,520    | 36,197    | 38,104    | 39,600    | 33,375        | 41,600    |
| 101-56910-50102                           | WAGES                      | 1,120     | 640       | 840       | 3,360     | 640           | 3,360     |
| 101-56910-50201                           | FICA                       | 2,378     | 2,815     | 2,980     | 3,287     | 2,602         | 3,439     |
| 101-56910-50202                           | RETIREMENT                 | 2,035     | 2,442     | 2,627     | 2,752     | 1,806         | 2,995     |
| 101-56910-50203                           | HEALTH INSURANCE           | 7,383     | 4,518     | 5,001     | 5,407     | 1,802         |           |
| 101-56910-50204                           | DENTAL INSURANCE           | 349       | 322       | 349       | 645       | 403           | 329       |
| 101-56910-50205                           | LIFE INSURANCE             | 32        | 39        | 49        | 75        | 34            | 76        |
| 101-56910-50206                           | POST RETIREMENT BENEFITS   |           |           |           |           |               |           |
| 101-56910-50305                           | PRINTING AND PUBLISHING    | 416       | 289       | 254       | 400       | 261           | 428       |
| 101-56910-50309                           | OTHER SUPPLIES AND EXPENSE | 40        | 30        | 24        | 30        |               | 30        |
| 101-56910-50403                           | ENGINEERING AND INSPECTION |           |           |           |           |               |           |
| 101-56910-50409                           | OTHER CONTRACTED SERVICES  | 10,315    | 8,481     | 11,658    | 12,400    |               | 11,800    |
| Totals for dept 56910 - PLAN COMMISSION   |                            | 55,588    | 55,773    | 61,886    | 67,956    | 40,923        | 64,057    |
|                                           |                            |           |           |           |           |               |           |
| Dept 56920 - BOARD OF APPEALS             |                            |           |           |           |           |               |           |
| 101-56920-50102                           | WAGES                      | 320       |           |           | 400       |               | 400       |
| 101-56920-50201                           | FICA                       | 24        |           |           | 31        |               | 31        |
| 101-56920-50202                           | RETIREMENT                 |           |           |           |           |               |           |
| 101-56920-50309                           | OTHER SUPPLIES AND EXPENSE |           |           |           |           |               |           |
| Totals for dept 56920 - BOARD OF APPEALS  |                            | 344       |           |           | 431       |               | 431       |
|                                           |                            |           |           |           |           |               |           |
| Dept 59100 - TRANSFER OUT                 |                            |           |           |           |           |               |           |
| 101-59100-50000                           | TRANSFER TO OTHER FUNDS    |           | 1,800,754 | 332,373   |           |               |           |
| Totals for dept 59100 - TRANSFER OUT      |                            |           | 1,800,754 | 332,373   |           |               |           |
|                                           |                            |           |           |           |           |               |           |
| TOTAL APPROPRIATIONS                      |                            | 5,727,534 | 8,140,150 | 6,984,472 | 7,170,685 | 5,813,858     | 7,468,350 |
|                                           |                            |           |           |           |           |               |           |
| NET OF REVENUES/APPROPRIATIONS - FUND 101 |                            | 2,015,616 | 731,930   | 814,804   |           | 1,873,037     |           |

| BUDGET REPORT FOR SOMERS VILLAGE AND TOWN |             |           |           |           |           |               |           |
|-------------------------------------------|-------------|-----------|-----------|-----------|-----------|---------------|-----------|
| Calculations as of 12/31/2025             |             |           |           |           |           |               |           |
|                                           |             |           |           |           |           |               |           |
|                                           |             |           |           |           |           |               |           |
|                                           |             | 2022      | 2023      | 2024      | 2025      | 2025          | 2026      |
|                                           |             | ACTIVITY  | ACTIVITY  | ACTIVITY  | AMENDED   | ACTIVITY      | REQUESTED |
| GL NUMBER                                 | DESCRIPTION |           |           |           | BUDGET    | THRU 12/31/25 | BUDGET    |
| BEGINNING FUND BALANCE                    |             | 3,100,987 | 5,105,858 | 5,837,663 | 6,652,953 | 6,652,953     | 8,525,990 |
| FUND BALANCE ADJUSTMENTS                  |             | (10,747)  | (128)     | 480       |           |               |           |
| ENDING FUND BALANCE                       |             | 5,105,856 | 5,837,660 | 6,652,947 | 6,652,953 | 8,525,990     | 8,525,990 |

| 2026 Consolidated CIP                                                                                                |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            | Page 1 |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|---------------------------------|---------------------------------|-----------------------------------------|-----------------------------|---------------------------|-----------------|-----------------|-----------|-----------|------------|------------------------------------------------------------|--------|
|                                                                                                                      |                                      |                               |                                 |                                 |                                         |                             | Use of funds              |                 |                 |           |           |            |                                                            |        |
|                                                                                                                      | 2026 total<br>proposed CIP<br>budget | 2026 proposed<br>General fund | 2026 proposed<br>Sewer fund CIP | 2026 proposed<br>Water fund CIP | 2026 proposed<br>Stormwater fund<br>CIP | 2026 proposed TID<br>#1 CIP | Carried over from<br>2025 | 2023A borrowing | 2026A borrowing | 2026 cash | 2027 cash | ARPA funds | Use of carry-<br>over funds from<br>previous<br>borrowings |        |
| General fund:                                                                                                        |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| Paving:                                                                                                              |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| 45th Street ( STH 31 to 64th Ave.) Valley View Sub. PASER Rating = 2                                                 | \$280,000                            | 280,000                       |                                 |                                 |                                         |                             |                           |                 |                 | 280,000   |           |            |                                                            |        |
| 64th Ave. (45th St. to 50th St.) Valley View Sub. PASER Rating = 2                                                   | \$160,000                            | 160,000                       |                                 |                                 |                                         |                             |                           |                 |                 | 160,000   |           |            |                                                            |        |
| 50th St. (64th Ave. to STH 31) Valley View Sub. PASER Rating = 2                                                     | \$90,000                             | 90,000                        |                                 |                                 |                                         |                             |                           |                 |                 | 90,000    |           |            |                                                            |        |
| 63rd Ave. (50th St. to 45th St.) Valley View PASER Rating = 2                                                        | \$170,000                            | 170,000                       |                                 |                                 |                                         |                             |                           |                 |                 | 170,000   |           |            |                                                            |        |
| 46th Place ( 63rd Ave to Termination) Valley View PASER Rating = 2                                                   | \$27,000                             | 27,000                        |                                 |                                 |                                         |                             |                           | 27,000          |                 |           |           |            |                                                            |        |
| 48th Street ( 64th Ave. to 63rd Ave.) Valley View PASER Rating = 2                                                   | \$52,000                             | 52,000                        |                                 |                                 |                                         |                             |                           | 48,000          |                 | 4,000     |           |            |                                                            |        |
|                                                                                                                      |                                      | -                             |                                 |                                 |                                         |                             |                           | -               |                 | -         |           |            |                                                            |        |
|                                                                                                                      |                                      | -                             |                                 |                                 |                                         |                             |                           | -               |                 | -         |           |            |                                                            |        |
|                                                                                                                      |                                      | 50                            |                                 |                                 |                                         |                             |                           | -               |                 | -         |           |            |                                                            |        |
|                                                                                                                      | \$779,000                            | 779,000                       |                                 | -                               | -                                       |                             | -                         | 75,000          |                 | 704,000   | -         |            | -                                                          |        |
| Public works:                                                                                                        |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| 54-60 - 2013 - Peterbilt Vac-Truck move to 2026- 50% paid by sewer & 25%<br>by storm water \$610,000                 | \$152,500                            | 152,500                       |                                 |                                 |                                         |                             |                           |                 |                 | \$152,500 |           |            |                                                            |        |
| Asset Management / CMMS/GIS integrated asset system                                                                  | \$2,020                              | \$2,020                       |                                 |                                 |                                         |                             |                           |                 |                 | \$2,020   |           |            |                                                            |        |
| Camera and installation for yard waste                                                                               | \$5,500                              | \$5,500                       |                                 |                                 |                                         |                             |                           |                 |                 | \$5,500   |           |            |                                                            |        |
|                                                                                                                      | \$160,020                            | \$160,020                     |                                 |                                 |                                         |                             | -                         | -               | -               | \$160,020 | -         | -          | -                                                          |        |
| Parks:                                                                                                               |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| Tennis Court - BOARD REMOVED ON 11/4/25                                                                              |                                      | -                             |                                 |                                 |                                         |                             |                           |                 |                 | -         | -         |            |                                                            |        |
|                                                                                                                      | -                                    | -                             |                                 |                                 |                                         |                             |                           |                 |                 | -         | -         |            |                                                            |        |
|                                                                                                                      | -                                    | -                             |                                 |                                 |                                         |                             | -                         | -               |                 | -         | -         |            |                                                            |        |
| Public Safety:                                                                                                       |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| Pumper/tender - replace 2011 NFPA Rosenbauer                                                                         | 1,000,000                            | 1,000,000                     |                                 |                                 |                                         |                             |                           |                 |                 | 1,000,000 | -         |            |                                                            |        |
| New Lucas CPR machine #2                                                                                             | 20,000                               | 20,000                        |                                 |                                 |                                         |                             |                           |                 |                 | 20,000    | -         |            |                                                            |        |
| TNT Extrication Tool replacement                                                                                     | 50,000                               | 50,000                        |                                 |                                 |                                         |                             |                           |                 |                 | 50,000    | -         |            |                                                            |        |
| ATV Trailer                                                                                                          | 12,000                               | 12,000                        |                                 |                                 |                                         |                             |                           |                 |                 | 12,000    | -         |            |                                                            |        |
| New Fire Station 2 move to 2027                                                                                      | -                                    | -                             |                                 |                                 |                                         |                             |                           |                 | -               |           | -         |            |                                                            |        |
| New Ambulance (replacing 2017 ambulance)                                                                             | 460,000                              | 460,000                       |                                 |                                 |                                         |                             |                           |                 |                 | 460,000   | -         |            |                                                            |        |
| Asset Management / CMMS/GIS integrated asset system                                                                  | 2,020                                | 2,020                         |                                 |                                 |                                         |                             |                           |                 |                 | 2,020     | -         |            |                                                            |        |
|                                                                                                                      | -                                    | -                             |                                 |                                 |                                         |                             | -                         |                 |                 | -         | -         |            |                                                            |        |
|                                                                                                                      | 1,544,020                            | 1,544,020                     |                                 | -                               | -                                       |                             | -                         | -               | -               | 1,544,020 | -         | -          |                                                            |        |
| Administration:                                                                                                      |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| Website upgrade                                                                                                      | 25,000                               | 25,000                        |                                 |                                 |                                         |                             |                           |                 |                 | 25,000    |           |            |                                                            |        |
| Replacement Computer Plan                                                                                            | 20,000                               | 20,000                        |                                 |                                 |                                         |                             |                           |                 |                 | 20,000    |           |            |                                                            |        |
| Court Door                                                                                                           | 5,000                                | 5,000                         |                                 |                                 |                                         |                             |                           |                 |                 | 5,000     |           |            |                                                            |        |
| Village Buildings HVAC Repairs                                                                                       | 5,000                                | 5,000                         |                                 |                                 |                                         |                             |                           |                 |                 | 5,000     | -         |            |                                                            |        |
|                                                                                                                      | 55,000                               | 55,000                        |                                 | -                               | -                                       |                             | -                         | -               | -               | 55,000    | -         | -          |                                                            |        |
| TOTAL GENERAL FUND                                                                                                   | \$2,538,040                          | 2,538,040                     |                                 | -                               | -                                       |                             | -                         | 75,000          | -               | 2,463,040 | -         | -          |                                                            |        |
| Sewer fund:                                                                                                          |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
|                                                                                                                      |                                      |                               |                                 | -                               |                                         |                             |                           |                 |                 | -         | -         |            |                                                            |        |
|                                                                                                                      |                                      |                               |                                 | -                               |                                         |                             |                           |                 |                 | -         | -         |            |                                                            |        |
| I&I Replacement/Repaid Program-Sanitary Sewer Rehab – Televising<br>and Engineering                                  | 200,000                              |                               | 200,000                         |                                 |                                         |                             |                           |                 |                 | 200,000   | -         |            |                                                            |        |
| Lift Station Upgrades                                                                                                | 160,500                              |                               | 160,500                         |                                 |                                         |                             |                           |                 |                 | 160,500   |           |            |                                                            |        |
| Asset Management / CMMS/GIS integrated asset system                                                                  | 4,040                                |                               | 4,040                           |                                 |                                         |                             |                           |                 |                 | 4,040     |           |            |                                                            |        |
| Air Release Valve Force Main Evaluation / Replacement                                                                | 20,000                               |                               | 20,000                          |                                 |                                         |                             |                           |                 |                 | 20,000    |           |            |                                                            |        |
| Sanitary Sewer Lining / Replacement                                                                                  | 915,000                              |                               | 915,000                         |                                 |                                         |                             |                           |                 |                 | 915,000   |           |            |                                                            |        |
| Pump Stock(Annual) 2 years                                                                                           | 10,000                               |                               | 10,000                          |                                 |                                         |                             |                           |                 |                 | 10,000    |           |            |                                                            |        |
| Manhole Rehabilitation (2026-2035)                                                                                   | 25,000                               |                               | 25,000                          |                                 |                                         |                             |                           |                 |                 | 25,000    | -         |            |                                                            |        |
| Valley View Paving Sanitary Adjustment                                                                               | 90,750                               |                               | 90,750                          |                                 |                                         |                             |                           |                 |                 | 90,750    |           |            |                                                            |        |
| Pike Creek Super Flush                                                                                               | 50,000                               |                               | 50,000                          |                                 |                                         |                             |                           |                 |                 | 50,000    |           |            |                                                            |        |
| 54-60 - 2013 - Peterbilt Vac-Truck move to 2026- 25% paid by storm water &<br>25% by public works total is \$610,000 | \$305,000                            |                               | \$305,000                       |                                 |                                         |                             |                           |                 |                 | \$305,000 |           |            |                                                            |        |
| TOTAL SEWER FUND                                                                                                     | 1,780,290                            |                               | 1,780,290                       | -                               | -                                       |                             | -                         | -               | -               | 1,780,290 | -         | -          |                                                            |        |
| Water fund:                                                                                                          |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| GIS / Mapping Improvements-Improve GIS accuracy and tracking                                                         | 2,020                                |                               |                                 | 2,020                           |                                         |                             |                           |                 |                 | 2,020     |           |            |                                                            |        |
| Meter Replacement Program -                                                                                          | 87,000                               |                               |                                 | 87,000                          |                                         |                             |                           |                 |                 | 87,000    |           |            |                                                            |        |
| Hydrants (5 yr prj. Split evenly) \$18,000 carry forward any unused funds up<br>to \$18,000                          | 18,000                               |                               |                                 | 18,000                          |                                         |                             |                           |                 |                 | 18,000    |           |            |                                                            |        |
| Water valve replacement - carry forward any unused funds up to \$10,000                                              | 10,000                               |                               |                                 | 10,000                          |                                         |                             |                           |                 |                 | 10,000    |           |            |                                                            |        |
| Meter Swap                                                                                                           | 20,000                               |                               |                                 | 20,000                          |                                         |                             |                           |                 |                 | 20,000    |           |            |                                                            |        |
|                                                                                                                      |                                      |                               |                                 | -                               |                                         |                             |                           |                 |                 |           |           | -          |                                                            |        |
| TOTAL WATER FUND                                                                                                     | 137,020                              |                               |                                 | 137,020                         | -                                       |                             | -                         | -               | -               | 137,020   | -         | -          |                                                            |        |
| Storm water fund:                                                                                                    |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| Greenbay Road Mueller parcel                                                                                         | 40,000                               |                               |                                 |                                 | 40,000                                  |                             |                           |                 |                 | 40,000    | -         |            |                                                            |        |
| Neumiller Woods Phase II                                                                                             | 21,949                               |                               |                                 |                                 | 21,949                                  |                             |                           |                 |                 | 21,949    |           |            |                                                            |        |
| Davis Culvert                                                                                                        | 40,000                               |                               |                                 |                                 | 40,000                                  |                             |                           |                 |                 | 40,000    |           |            |                                                            |        |
| 54-60 - 2013 - Peterbilt Vac-Truck move to 2026- 50% paid by sewer & 25%<br>by public works total is \$610,000       | 152,500                              |                               |                                 |                                 | 152,500                                 |                             |                           |                 |                 | 152,500   |           |            |                                                            |        |
| TOTAL STORM WATER FUND                                                                                               | 254,449                              |                               |                                 | -                               | 254,449                                 |                             | -                         | -               | -               | 254,449   | -         |            |                                                            |        |
| TID#1:                                                                                                               |                                      |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
|                                                                                                                      | -                                    |                               |                                 |                                 |                                         |                             |                           |                 |                 |           |           |            |                                                            |        |
| TOTAL TID #1 FUND                                                                                                    | -                                    |                               |                                 | -                               | -                                       | -                           | -                         | -               | -               | -         | -         |            |                                                            |        |
| TOTAL                                                                                                                | \$4,709,799                          | 2,538,040                     | 1,780,290                       | 137,020                         | 254,449                                 | 32/51                       | -                         | 75,000          | -               | 4,634,799 | -         | -          |                                                            |        |

| Village of Somers CIP Improvements - General Fund                                                                            |                      |          |       |       |       |      |    |           |               | Page 2           |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
|------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-------|-------|-------|------|----|-----------|---------------|------------------|---------|--------|--------|--------|--------|------------|------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Appro                                                                                                                        | Departments Involved |          |       |       |       |      |    | Impr Year | Cost Estimate | Tax Levy/Reserve | Funding |        |        |        |        |            |            | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | Total | Notes |            |                                                                                                                                                                                                              |  |  |
|                                                                                                                              | Streets              | Sanitary | Water | Storm | Parks | Fire | PW |           |               |                  | Admin   | TID #1 | TID #2 | TID #3 | TID #4 | Pct SW LRI | Pct SW LRI |      |      |      |      |      |      |      |      |      |      |      |      |       |       | Pct SW LRI |                                                                                                                                                                                                              |  |  |
| Streets                                                                                                                      |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| TOTAL PAVING                                                                                                                 |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            | For 2022 paving - use of 2020 borrowing balance \$51,115 & use of 2021 borrowing projected balance (since we do not know the exact costs for 2021 paving yet) \$340,000 = Total use of \$391,115 from paving |  |  |
| CARRYOVER FUNDS                                                                                                              |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 56th Ave Boundary Street                                                                                                     |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Sheridan Road - covered under SDWL                                                                                           |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 12th Pl/13th Ave                                                                                                             |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Woodland Park Estates                                                                                                        |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Green Meadows                                                                                                                |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 49th Ave & 5th Place                                                                                                         |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 63rd Ave/63rd Street Subdivision                                                                                             |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 56th Ave Thoroughfare                                                                                                        |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Pettiflying Springs Estates Subdivision                                                                                      |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Sheridan Corridor Road Repair Program - 2020-21                                                                              |                      |          |       |       |       |      |    |           |               | x                | x       | x      | x      |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 16th Place (Green Bay Rd. to Termination ) PASER Rating = 1                                                                  |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 13th Ave. (CTH KR to 361, 13th Ave. to Bridge) PASER Rating = 1                                                              |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 25th Street (39th Ave. to Termination) PASER Rating = 1                                                                      |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 37th Ave. (CTH A to 6th Pl.) Pets Sub. , Paser Rating = 2                                                                    |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 6th Place (37th Ave. to 39th Ave.) Pets Sub. PASER Rating = 2                                                                |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 39th Ave. (6th Pl. to Cul-De-Sac) Pets Sub. PASER Rating = 2                                                                 |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 39th Ave. (6th Pl. to 5th Pl.) Pets Sub. PASER Rating =2                                                                     |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 5th Place (39th Ave. to Cul-De-Sac) Pets Sub. PASER Rating = 2                                                               |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 5th Place (39th Ave. to 4204, 6th St.) Pets Sub. PASER Rating = 2                                                            |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 6th Place (37th Ave. to 39th Ave.) Pets Sub. PASER Rating = 2                                                                |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 96th Ave. (CTH S to Termination) PASER Rating = 1                                                                            |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 2025 Street Projects 10% Contingencies; Engineering                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 45th Street ( 5TH St. to 64th Ave.) Valley View Sub. PASER Rating = 2                                                        |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 64th Ave. (45th St. to 50th St.) Valley View Sub. PASER Rating = 2                                                           |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 50th St. (64th Ave. to 5TH St.) Valley View Sub. PASER Rating = 2                                                            |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 63rd Ave. (50th St. to 45th St.) Valley View PASER Rating = 2                                                                |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 46th Place ( 63rd Ave to Termination) Valley View PASER Rating = 2                                                           |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 46th Street ( 64th Ave. to 63rd Ave.) Valley View PASER Rating = 2                                                           |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 56th Ave. (CTH KR to 4th Street Seam) PASER Rating = 2                                                                       |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 102nd Ave. (CTH S to Termination), PASER Rating = 4                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 31st Street ( Market Lane to Termination) PASER Rating = 2                                                                   |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 26th Ave. ( CTH KR to Termination) PASER Rating = 4                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 43rd Ave. (CTH KR to Termination) PASER Rating = 5                                                                           |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 33rd Ave. ( CTH KR to Termination) PASER Rating = 5                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 11th Place (25th Ave. to 11th St., Somers Estates )                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Total Streets                                                                                                                |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Public Works Equipment <sup>2</sup>                                                                                          |                      |          |       |       |       |      |    |           |               |                  |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 2008 Freightliner 5 yard Dump & Patrol Truck                                                                                 |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Indoor Scissor Lift                                                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Outdoor Boom Lift                                                                                                            |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Trench Box                                                                                                                   |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| GIS                                                                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 2010 - Spaulding Asphalt Hot Box - Added 9/23/25 originally 2026                                                             |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-9 - 2005 - Chevy 1-ton Dump Truck, 4WD with plow and spreader-Added 9/23/25-originally 2026                               |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-42 - 2008 - GMC Pickup, 2WD-Added 9/23/25-originally 2026                                                                 |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-60 - 2013 - Peterbilt Vac-Truck move to 2026- 50% paid by sewer, 25% storm water & 25% by public works total is \$610,000 |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Asset Management / CMMS/GIS integrated asset system                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Camera and installation for yard waste                                                                                       |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-43 - 2008 - Freightliner 12 YR Dump/Plow Truck                                                                            |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-11 - 1996 - New Holland Tractor and Batwing Mower                                                                         |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-32 - 2012 - GMC Van                                                                                                       |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-4 - 2010 - Toro Commercial 48" Mower                                                                                      |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-6 - 2010 - Toro Commercial 72" Mower                                                                                      |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-44 - 2012 - Peterbilt 12 YR Dump/Plow Truck                                                                               |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 1995 Morbark Wood Chipper                                                                                                    |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Arrow Master Electronic Sign                                                                                                 |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Additional Pick-up Truck - Chevy 1500 4WD with plow                                                                          |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-27 - 2018 - Ford F450 Utility Truck                                                                                       |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 54-26 - 2018 - Chevy 2500 Pickup Truck, 4WD with plow                                                                        |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| Infrared Asphalt Heater                                                                                                      |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 1998 - Harley Landscaping Rake - Mecalc Attachment                                                                           |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |
| 2018 - GenX Sewer Camera                                                                                                     |                      |          |       |       |       |      |    |           |               | x                |         |        |        |        |        |            |            |      |      |      |      |      |      |      |      |      |      |      |      |       |       |            |                                                                                                                                                                                                              |  |  |





| Village of Somers CIP Improvements - Water Fund -                       |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|-------------------------------------------------------------------------|----------------------|----------|-------|-------|-------|------|----|-------|----------|-----------|-------------------|---------------|---------------|--------|--------|--------|--------|-------------|------------|-------------|------|------|----------|-----------|----------|-------------|-----------|-------------|-----------|-----------|-----------|-------------|-------------|---------------------------------------------|-------------|-----------|--------------|
| Project                                                                 | Departments Involved |          |       |       |       |      |    |       |          |           | Impr Year         | Cost Estimate | Funding       |        |        |        |        |             |            |             |      |      | Page 6   |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|                                                                         | Streets              | Sanitary | Water | Storm | Parks | Fire | PW | Admin | Priority | Tax Levy  |                   |               | Water Utility | TID #1 | TID #2 | TID #3 | TID #4 | Pot SW Util | Pot Donors | Pot Asm/Dev |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|                                                                         |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             | 2024 | 2025 | 2026     | 2027      | 2028     | 2029        | 2030      | 2031        | 2032      | 2033      | 2034      | 2035        | Total       | Notes                                       |             |           |              |
|                                                                         |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|                                                                         |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|                                                                         |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
| <b>Water Utility</b>                                                    |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
| 22nd Ave Main Replacement (A to KR)                                     |                      |          | x     |       |       |      |    |       | 1        | 2023-24   | \$500,000         |               | x             |        |        |        |        |             |            |             |      |      | \$50,000 | \$500,000 |          |             |           |             |           |           |           |             | \$550,000   | moved engineering to 2024 construction 2025 |             |           |              |
| Looping Program - Racine Interconnect                                   |                      |          | x     |       |       |      |    |       |          | TBD       | \$370,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             | \$0         |                                             |             |           |              |
| Looping Program - Mt. Pleasant Interconnect                             |                      |          | x     |       |       |      |    |       |          | TBD       | \$685,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             | \$0         |                                             |             |           |              |
| Looping Program - CTH E West                                            |                      |          | x     |       |       |      |    |       |          | TBD       | \$385,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             | \$0         |                                             |             |           |              |
| GIS / Mapping Improvements-Improve GIS accuracy and tracking            |                      |          | x     |       |       |      |    |       |          | 2026      | \$10,100          |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$2,020     | \$50,000  | \$50,000    | \$50,000  | \$50,000  | \$50,000  | \$50,000    | \$50,000    | \$452,020                                   |             |           |              |
| Meter Replacement Program                                               |                      |          | x     |       |       |      |    |       |          | 2026-2027 | \$145,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$87,000    | \$72,500  |             |           |           |           |             |             | \$159,500                                   |             |           |              |
| Hydrants                                                                |                      |          | x     |       |       |      |    |       |          | 2026-2030 | \$18,000 annually |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$18,000    | \$18,000  | \$18,000    | \$18,000  |           |           |             |             | \$90,000                                    |             |           |              |
| Water valve replacement - carry forward any unused funds up to \$10,000 |                      |          | x     |       |       |      |    |       |          | Annual    | \$10,000          |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$10,000    | \$10,000  | \$10,000    | \$10,000  | \$10,000  | \$10,000  | \$10,000    | \$10,000    | \$100,000                                   |             |           |              |
| Meter Swap                                                              |                      |          | x     |       |       |      |    |       |          | 2026      | \$20,000          |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             | \$20,000  |             |           |           |           |             |             | \$20,000                                    |             |           |              |
| Water Tower / Storage Projects                                          |                      |          | x     |       |       |      |    |       |          | 2027      | \$3,750,000       |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$3,750,000 |           |             |           |           |           |             |             | \$3,750,000                                 |             |           |              |
| Booster Station Upgrades                                                |                      |          | x     |       |       |      |    |       |          | 2028      | \$25,000          |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             | \$25,000  |             |           |           |           |             |             | \$25,000                                    |             |           |              |
| SCADA / Controls Modernization                                          |                      |          | x     |       |       |      |    |       |          | 2032      | \$45,000          |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           | \$45,000  |             |             | \$45,000                                    |             |           |              |
| Planning & Modeling Tools                                               |                      |          | x     |       |       |      |    |       |          | 2032      | \$175,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           | \$175,000   |             |                                             | \$175,000   |           |              |
| Public Works Building                                                   |                      |          | x     |       |       |      |    |       |          | 2032      | \$8,500,000       |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           | \$8,500,000 |             |                                             | \$8,500,000 |           |              |
| Water improvements                                                      |                      |          | x     |       |       |      |    |       |          | -         | \$75,000          |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             | \$0                                         |             |           |              |
| Cross Connection Program Enhancements                                   |                      |          | x     |       |       |      |    |       |          | 2027-2035 | \$1000 a year     |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$1,000     | \$1,000   | \$1,000     | \$1,000   | \$1,000   | \$1,000   | \$1,000     | \$1,000     | \$9,000                                     |             |           |              |
| Lead Service Line Inventory & Replacement                               |                      |          | x     |       |       |      |    |       |          | 2027-2035 | \$1000 a year     |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$1,000     | \$1,000   | \$1,000     | \$1,000   | \$1,000   | \$1,000   | \$1,000     | \$1,000     | \$9,000                                     |             |           |              |
| Regulatory Compliance Projects                                          |                      |          | x     |       |       |      |    |       |          | 2027-2035 | \$1000 a year     |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$1,000     | \$1,000   | \$1,000     | \$1,000   | \$1,000   | \$1,000   | \$1,000     | \$1,000     | \$9,000                                     |             |           |              |
| Water Main Replacement                                                  |                      |          | x     |       |       |      |    |       |          | 2028-2035 | \$3,750,000       |               | x             |        |        |        |        |             |            |             |      |      |          |           |          | \$468,750   | \$468,750 | \$468,750   | \$468,750 | \$468,750 | \$468,750 | \$468,750   | \$468,750   | \$3,750,000                                 |             |           |              |
| Water System Leak                                                       |                      |          | x     |       |       |      |    |       |          | 2028-2032 | \$100,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             | \$25,000  | \$25,000    | \$25,000  | \$25,000  |           |             |             |                                             | \$100,000   |           |              |
|                                                                         |                      |          | x     |       |       |      |    |       |          | TBD       | \$510,000         |               | x             |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             | \$0                                         |             |           |              |
| <b>Total Water Utility</b>                                              |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|                                                                         |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
|                                                                         |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           |          |             |           |             |           |           |           |             |             |                                             |             |           |              |
| <b>TOTAL CIP - WATER UTILITY</b>                                        |                      |          |       |       |       |      |    |       |          |           |                   |               |               |        |        |        |        |             |            |             |      |      |          |           | \$50,000 | \$500,000   | \$137,020 | \$3,903,500 | \$599,750 | \$574,750 | \$574,750 | \$556,750   | \$9,251,750 | \$531,750                                   | \$531,750   | \$531,750 | \$17,743,520 |





| Village of Somers CIP Improvements - TID #1 - (FIRST PARK 94 PHASE 2 UTILITIES) |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      | page 8 |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|---------------------------------------------------------------------------------|----------------------|----------|-------|-------|-------|------|----|--------------|---------------|---------|----------|----------|---------------|--------|--------|--------|--------|-------------|------------|--------------|------|------|--------|------|------|------|------|------|-------|------|------|------|------|-------|-----|--|--|--|--|--|
| Project                                                                         | Departments Involved |          |       |       |       |      |    | Impr<br>Year | Cost Estimate | Funding |          |          |               |        |        |        |        | page 8      |            |              |      |      |        |      |      |      |      |      | Notes |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 | Streets              | Sanitary | Water | Storm | Parks | Fire | PW |              |               | Admin   | Priority | Tax Levy | Sewer Utility | TID #1 | TID #2 | TID #3 | TID #4 | Pot SW Util | Pot Donors | Pot Asst/Dec | 2024 | 2025 | 2026   | 2027 | 2028 | 2029 | 2030 | 2031 |       | 2032 | 2033 | 2034 | 2035 | Total |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
| Sanitary Utility                                                                |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      | \$0  |      |       |     |  |  |  |  |  |
| Total Sanitary Utility                                                          |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             | \$0        | \$0          | \$0  | \$0  | \$0    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0   | \$0  | \$0  | \$0  |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
| Water Utility                                                                   |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      | \$0  |      |       |     |  |  |  |  |  |
| Total Water Utility                                                             |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             | \$0        | \$0          | \$0  | \$0  | \$0    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0   | \$0  | \$0  | \$0  |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
| TOTAL CIP - TID #1                                                              |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             | \$0        | \$0          | \$0  | \$0  | \$0    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0   | \$0  | \$0  | \$0  | \$0  | \$0   | \$0 |  |  |  |  |  |
| 1                                                                               |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
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|                                                                                 |                      |          |       |       |       |      |    |              |               |         |          |          |               |        |        |        |        |             |            |              |      |      |        |      |      |      |      |      |       |      |      |      |      |       |     |  |  |  |  |  |
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**TOWN OF SOMERS  
TOWN BOARD  
MEETING ITEM MEMORANDUM**

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**MEETING DATE:** December 9, 2025

**TO:** Town Chair Molinaro and Town Supervisors

**PREPARED BY:** Jim Hurley, Village Administrator

**REVIEWED BY:** Kevin Poirier, Assistant Administrator

**AGENDA ITEM:** #10 Action on recommend of Judge Richard Ginkowski and Judge Michael Easton to the District Court Administrator as the Temporary Municipal Judges for the Village/Town of Somers

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**BACKGROUND:**

The Village/Town of Somers' Municipal Judge, Robert Kupfer, is resigning from the position effective December 16, 2025.

Following his notice of resignation, the Village/Town contacted the District Court Administrator, Mr. Louis Moore. Mr. Moore said the Court would accept the temporary appointment of a non-resident.

The position notice was sent to the Wisconsin Municipal Judge's Association, and the Wisconsin Bar Association. Village of Pleasant Prairie Municipal Judge Richard Ginkowski offered to temporarily accept the position. Judge Ginkowski will serve as co-interim judge with the City of Kenosha Municipal Judge Michael Easton.

Court is typically in session twice a month, so the tentative plan is to rotate between the two judges. Judge Ginkowski and Judge Easton plan to review court procedures and practices and implement improvements as necessary. The Town/Village will continue to post the position for qualified residents.

If recommended by the Town and Village Board, then I will forward the candidates to the District Court Administrator for approval.

**SUGGESTED ACTION/ACTION REQUESTED/COMMENTS:**

In the event that the Town Board agrees with the suggested action, a suggested motion to approve would be as follows:

*“Motion to recommend Mr. Richard Ginkowski and Mr. Michael Easton to the District Court Administrator as the Temporary Municipal Judges for the Village/Town of Somers effective December 17, 2025.”*